Penny, and grant them all equal privileges of making their membership in the Elijah class sure.

Pastor Russell, in which you saw, time and again, that and could remove Brother Rutherford in a second if I
their membership in the Elijah class sure.

a special Steward in the evil day to follow the specially
the years in which I used my Faithful and Wise Servant
out? Can you not see that I could test you by using
could not finish because his earthly temple was worn
spirit of envy come from? Is it best to hearken to men
honored, because of some little difficulty of pride, ambi­
tion, or envy, have their blessings deferred.

were spurious, and thank God that they are. There is
who seem to be least noticed often receive at the hands
this matter (to hearken to each other)
—These words
—(Diaglott).

1. For the kingdom of heaven.—Down at the end of the
Gospel Age.

Is like unto a man.—Our Lord Jesus in the time of his
Parousia.

That is an householder.—Over His own house, Whose
houses are wide.

Which went out.—With “Food for Thinking Christians.”

Early in the morning.—In the Fall of 1881, just as soon as
that book, the first harvest instrument, was ready.

The harvest began, in some sense, with the return of
Brother Russell in 1878, and in another sense with the close
of Babylon in 1878, and in another sense with the close
of the General Call, in 1881, at which time the fields
were white to the harvest, as the Little Flock, called to the
prize of the High Calling.

And when he had agreed with the laborers.

And he went out about the third hour.

And when he had agreed with the laborers.

—Our Lord Jesus in the time of
the kingdom of

—To work among those
He sent them Into his vineyard.

—For the Penny, the Seventh Vol­
For a penny a day.

2.

—With “Food for Thinking Christians.”

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years from the fall of 1831, or 1896, a year which was
significantly marked by a great advance in the harvest
work, not only by the first great distribution of the
Old Testament Studies, at noon, July 17, 1917. The
Seventh Volume went out to 32,000 subscribers (the
number that responded to Rutherford's call), and as the
ones who finally overthrew the Midianites were 300 in number,
we think that we may see that it will be the circulation of
Volume VII that will be the turning point in this harvest
work. The eleventh hour, which was the hour of the great
reward at its close.

3. Some into the harvest field and others into other activities, depending upon how
they stood the test of truths then due.

4. And said he unto his disciples: Whosoever shall save his life shall lose it;
and he that shall lose it shall save it. (Mark 8:35, 36.)—But when the first came.
And when they had received it, they murmured among themselves,
for they thought that they had received unjustly. (Matt. 20:12.)—The laborers' wages
were not such as to satisfy their needs. But when the first came, they received their wages.
(Rev. 8:15.)

5. We did not know of our privileges of doing harvest work
until we broke into the practice of doing so. He saith unto them, go ye also into the vineyard
(“the harvest is the end”) and you should be doing harvest work?

6. And about the eleventh (hour).—About 9 years
from the fall of 1881, or 1890, a year which was
designated and marked by the greatest advance in the harvest
work, not only by the first great distribution of the
Old Testament Studies, at noon, July 17, 1917. The
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reward at its close.

7. The Lord replies to those who murmur against Him.
But what is it that causes them to murmur?

8. The only path to acceptability with God.

9. The harvest is the end. (Mark 13:27.)—There is still
 leftover work to be done. The harvest is not yet in the
yard and whatsoever is right.

10. The Seventh Volume was to be the last great call for
service. The language was: “The climax of the
earth. The call was issued in the Tower for July
15th, 1917, and will be found on pages 220-221.

11. The judge—Brother Rutherford—Brother Russell.

12. The Seventh Volume of Scripture Studies is all right
for them—a special reward for the special work they
have done.

13. But he answered one of them and said Friend do
do me no wrong. I am not treating you unjustly,
the Lord replies to those who murmur against Him.

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