"Let God Be True!" exclaimed N. H. Knorr before an indescribably thrilled multitude Saturday afternoon. As he spoke, he held aloft the beautiful green cloth-bound book with that name embossed in glittering gold letters. A tremendous wave of appreciation swept out from the happy thousands and rolled over the playing field and beyond toward downtown Cleveland.

"It will be a great aid to everyone in his back-calls and book studies . . . The Society would like to give everyone in the Stadium who will send this book a free copy," he said, calling forth further expressions of joy from the grateful throng of 67,000 persons. "Take your Bible, any Bible translation, and study this book along with it, and learn," was his subterfuge.

Eliciting any material gift that could have been presented to them, this new gospel-preaching instrument was hailed by the multitudes with cries of joy and appreciation. Publishers who distributed the new publication as the crowds filed out of the Stadium were unable to hand out the books fast enough.

As one put it, "Even a new automobile, although I could use it for the service, would not give me half so much pleasure." The reason was that this instrument not only helps the publisher, but is for the multitudes of good-will persons yet to enter on the path of life through conversation with their Bible, and that Jehovah's witnesses dearly love those "other sheaves" of the Lord.

Another expression was: "I can't wait to get back to my territory to show the people this book." Yet another, "Just what we needed!" then, "The Bible speaks here at last!" asked the questions at the bottom of every page to guide our study.

The release climaxed a very powerful discussion of the subject, "Let God Be True," based on Romans 3:4. (A synopsis of the talk will be found elsewhere in this issue.) The calm logic of the presentation, which added proof to proof showing God to be true and the Bible his Word, and the stand of the Roman Catho-

The climax. Beginning were...

Bible, especially from Catholics, saying they spoke of him. Certainly no one could charge Jesus with being a divisive sect? ... a bibliolat? .

In connection with the release of the new book "Let God Be True," N. H. Knorr's discourse was based on the Bible text: "But let God prove to be true, albeit every man be false.

(Romans 3:4, Rother.) Pointing to the issue that is to be settled now, namely, that God is true, he showed that God is bound by his own word to prove that fact. The questions was then asked, "Where is the unchangeable truth of God to be found?" The answer was immediately given that it may be found in the Bible, which God has had recorded and caused to attain the greatest circulation of Jesus used the power of divine revelation and the sole witness with the Bible and their worshiped God and not the Bible, (Continued on page 2, column 1)

What Authority Has the Bible?

In fact, in the three great temptations put upon him by Satan the Devil, he answered each one with quotation from the Bible as his written instructions from his Father. Instance after instance was cited, showing where Jesus quoted from the Scriptures existing in his day, namely, the Hebrew Scriptures from Genesis to Malachi, and included all these writings as the only eternal Word of God,

The words of Peter, who the Roman Catholic Hierarchy claims was the first pope, were quoted, proving that Peter did not think referring to the Scriptures to determine the proper course of action was bibliolatry, and that all the other Christian writers of the Scriptures worshiped God and not the Bible, (Continued on page 2, column 4)
A "New Song"

Just preceding Saturday's concluding services by the Society's president, R. W. Froncz, a delegate to the convention from Denmark, de­livered a little talk bearing the title, "A New Song," Mr. Dew was carrying on his Christian ministerial work in Denmark when the Nazis exter­minated that country and because of his faith was incarcerated in prison there 45 years ago. So he was able to express in the deepest sense the joy God's people have at being lib­erated from Satan's organisation by having new light being given to the "New Song" to sing.

His discourse dealt with the relationship of praise to Jehovah, God, calling attention to the words said: "Let God be exalted in the highest." Because Jehovah reigns.

In the days of King David, when he saw between Bible truth and exalt symbolizing God's presence to the earth; then he framed his throne for consecration on matters of importance to the king's men, and to the eight­thrones of Jehovah.

The New World Hierarchy did reign in a typical sense back there, and proclaimed the everlasting King of God's creation.

Mr. Dew then showed that Psalm 50 has its real fulfillment today: that the physical facts alongside the scriptural promises are the same. "Psalm 50, Christ Jesus, has taken his great power at Jehovah's command," the speaker said.

In the days of David reign ed in a typical sense back there, and prophesied the everlasting King of God's creation.

The audience had before them the eternal theme of Jehovah's throne being lifted up as in the days of David. God's people, the faithful, the living things in God's creation now sit on the throne of Jesus Christ, and now sing the "New Song".

"Does this mean going to heaven?" the speaker asked. "Here we are, as Christ did, going from house to house to tell the people the glad tidings of the Kingdom. Now, does the final le­cure in the other language sessions be­come a New Song?"

The attendance at these meet­ings was: Spanish, 1,980; Spanish­ish, 1,160; Hel­vetic, 105; and Slovak, 840.

"A New Song"

(Continued from page 1, col. 5)

Saturday Morning Assembly

And Foreign Meetings

Appropriately, "God's Truthful­ness" was the subject for Bible ser­vices. R. E. Mor­gan, a member of the Brooklyn Bethel family, gave a talk with a few comments on the title chosen for the day, "The Father of Peace", as well as to Saturday afternoon's Bible session. Much must be said that would be of great importance to the Bible student, to everyone as well as to the convention­ers present.

In keeping with the fact that this was a "New Song" assembly, foreign­language assemblies were held on this morning, as had been done on the previous day of the Assembly.

On Saturday there were gatherings in Greek (in which languages, Dan­ish, Hungarian, Swedish, Turkish, and Un­known were spoken), Slovak, French and Hol­landish.

The French was held in the Music Hall, Scandinavian in Little Theater, and English in the Grand Stand sections of the Stadium, from 10 to 11 in the morning.

At these assemblies, field ex­perimenter, William T. Tho­desen, from lands to the north of us, and sixty-five it was arranged to appear from across the sea and from prac­tically every nation in the United States, there was a fine woodwind orches­tra of all time, F. W. Franz conducting. A large audience of all sorts, including the children, all but two of whom were at­tracted by the music, as everything else at this convention. There were also a number of soloists from musicians, widely known and respected, who sang the song "Jehovah Reigns" before as to 30 to 40 hours on other courses offered during the present. Besides this, they preached to the inmates, and helped them in every way possible to come to a knowledge of the true God, if they showed the disposition to do so. And many did.

Mr. W. Dew, a delegate from Denmark, next spoke on "A New Song". (Synopsis of this talk may be found elsewhere in this issue.) He unfolded the prophetic appli­cation of Psalm 50 to its present day, impressing upon all the ur­gent need of letting the whole world hear the new song to the glory of God, as well as the place of it in God's creation.

This prepared the way for N. K. Knorr, a speaker at the meet­ing, with a discussion of the "Let God Be True", the basis for which was the statement that the only hope of securing salvation was to be the infallible interpreter of all the Bible's truths, "a New Song" to sing.

"A New Song"

(Continued from page 1, col. 5)

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The MESSENGER

Saturday, August 11, 1946

"Let God Be True"
TRAILER CAMP REPORT

To students of God's Word, tent-dwelling calls to mind the mode of life followed by many of the faithful in days of old. Abraham, 'the friend of God' and 'father of the faithful' dwelt in tents. His grandson Jacob is described as 'a plain man, dwelling in tents,' and their descendants, the nation of Israel, experienced 40 years of tent-dwelling on their protracted journey to the promised land. In the days of Israel's apostasy, when fearful Jeremiah was proclaiming Je-hovah's fiery judgments against that faithless nation, another company of tent-dwellers comes to our notice. They are the Rechabites, the descendants of that man of good-will, Jonadah, who typified the good-will people now showing up in these "last days." At Cleveland, tent-dwelling once again comes into prominence, as convention delegates poured into the city from every part of the globe.

Monday's issue of The Messenger gave us a brief but graphic description of the appearance of the mighty trailer camp that suddenly mushroomed into existence, molded into shape by the scores of workers that swarmed over the more than 130-acre site. A city has

View of trailer camp showing streets, electricity lines and street lights.

busses and automobiles, of every size, shape, color and description. Streets have been laid out on the city block system, those running north and south being lines. In charge of camp administration is witness J. L. Raper, graduate of the sixth class of the Watchtower School of Gilead, who, with his wife and daughters, have as their foreign assignment at Panama, the care, housing and transportation of trailer camp residents. Working under Raper's direction are a large army of stenographers, typists, accountants, watchmen, movie operators, typists, drivers, mechanics, commissary, equipment, information, messengers, office, refreshments, registration, traffic, roads and walks, medical, toilet, ice, installation, etc., all together a total of more than 2,000 workers. To insure efficient working, each department is Thoroughly

organized within itself. This way, no one individual is overburdened with duties, but all are given ample opportunity to enjoy the vacation sessions.

The duty of the guards department is to maintain proper order and properly camp property and generally see to the well-being of all its residents. Working under the supervision of Guard servant are 15 area captains, five for each of the three sections of the camp. One of these captains is always on duty in each camp, night and day, working six-hour shifts. Under

these captains are section captains, appointed to care for specific assignments, such as mail, gates, cafeteria, sound cars, etc. The six-hour shift arrangement operates throughout, and in this way no one individual needs to work an entire day, or one afternoon or one evening, throughout the entire eight days of the convention. One hundred eighteen men are on duty at one time, supplying, trucking, banking, baton drawn up and posted. This department is unfortuately in charge of operating fire-fighting equipment. Each camp is equipped with a fire wagon, and each car and trailer lot has 350 fire extinguishers located at strategic points, also wa-

ter hydrants in easier of serious outbreaks.

Throughout these days and many nights in the morning and late at night there is a constant flow of traffic moving in and out of the camp and along the borders highways. There is therefore no shortage of work for those who volunteered for parking duty at the camp. Every evening and during daylight hours, up to 12,000 vehicles pass through the camp entrance. Many thousands of trailers are on the ground at one time, and thousands of cars are in motion. Workers at the camp have never lost any of their enthusiasm, working six-hour shifts.

Cleanness

In God's law to Israel much was said concerning cleanliness and sanitation. Not only must the Israelites keep themselves from idolatry and spiritual uncleanness, but strict rules were enforced for physical cleanliness, and proper sanitation in the camp. For the Lord thy God walketh in the midst of thy tent, to deliver thee. . . . therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee." (Deut. 23:14) Thus we have a Scriptural pattern for any modern-day camp of God's people. The sanitation department is provided for six gangs of workers for cleaning. Proper drainage arrangements were made, toilets erected, and garbage disposal provided for. Litter is cleared from the grounds at regular periods, the city garbage truck calling once a day. Large quantities of sawdust are being used and roads thoroughly sprayed with water to keep down the dust.

No large-scale feeding arrangements were made by the camp organization, as the Society has made provision for the feeding of all convention delegates in the great underground cafeteria building in the convention grounds. Camp residents swarmed out of their temporary homes early in the morning to make the nine-mile trip to the cafeteria. Breakfasts are served from 6 a.m. to 12 midnight, thus suggesting that the pangs of early morning hunger must first be satisfied before the city-bound journey is undertaken. Cereals, milk, bread, eggs, cheese, meats, doughnuts, peaches, plums, orange, fudge, punch and other refreshments may be obtained at reasonable rates. Refrigerating plants have been installed to insure the proper preservation of supplies.

But man shall not live by bread alone, nor the camp resident for those who must remain in the camp grounds during sessions, provisions for spiritual as well as material food is made. Loud-speakers have been erected on the administrative buildings of the camp and during the cooking hours their numbers may be seen gathered around the tents of nearby trailers, others residing in their own, in the International Hotel, or their trailers. Telephone lines connect the camp with Elizabethtown, and excellent amplifying equipment is used, with the result that a proper reception of all programs.

Much could be said about the traffic department, which handles all the vehicles from different parts of Ohio, Michigan, Indiana, Illinois, and nearby Michigan, but from In-

dianapolis and Canada and from the Stadium, as well as from Canada and foreign countries. In most cases they had never met before, and yet from the moment they worked together, as if they had been ac-

quainted for a lifetime.

Traffic and Signs

For example, in the trucking department, brethren were in charge of the trailers from different parts of Ohio, Michigan, Indiana, Illinois, and nearby Michigan, but from In-

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quainted for a lifetime.
Parking lot filled at one of the sessions in the Stadium.

Unique platform set up on the playing field for convention speakers.

Panoramic view of a stretch of the trailer camp of Jehovah's wit
Conventioners in the Stadium at one of the afternoon sessions.
peace by the conspiracy of nations and peoples is the openly declared goal of this postwar world. Being warned that now the church is being deceived as to this world destruction, the world's leaders have felt themselves pressed into cooperation more than ever before. Particularly "Christian-\,
dom," so called, has taken the lead in an international organization, in harmonious action in order to make and to keep peace among their people. The work of world alliances of nations has been brought forth, and just 147 days after the end of that war, the organization of 51 nations and representing four-fifths of the peoples of earth, began to hold its General Assembly in London. The hopes of this world, political, commercial, social and religious, are focused on this international conspiracy. The prayers of the religiousists, Catholic, Protestant, and Jewish, are for it; and upon it the rulers and government are building the reality of building the foundation of a better world wherein the disturbances of selfishness and sin may be put; this word to the brink of annihilation. Now, however, the threats it bring and fail to bring them disappointment, because of the acrimonious men of the world who believe in strong action and to act too fast.

Worldly-wise men envision this international conspiracy as the means of preserving world peace and security, and as this world's "age" realities and leaning upon the world's conspiracy will mean no better way. There is a way, there must be a way for lasting peace. It is to be found in the way the best and only way. It is the way of the fruit of the Spirit, the idea of the best, then it will mean only a world plunged into the destructive destruction. How then, are we to know how to get a world's better to which to turn? The only way to get a world's better to turn to, is to have the purposes of the God of heaven and earth, which are the purposes of all men for to dwell on all the face of the earth, and have determined which are the best-kept, or best-kept points of the earth. (Acts 17:24-26) To this day, the highest organization of the world is "The Prince of Peace," the Holy Spirit. In this One, rather than any other, there lives the life-seekers of all nations trust.

Historical Background

While the work of nationalistic conspiracies, when civilization stood through the great war, was evident, the aggressive empire of Assyria, then, it was the prophecy conspired against, the empire that was given. It is therefore deeply significant that the fall of that empire coincides with that time. There are important factors in action now that correspond with those in operation in that ancient time. It was for our safe guidance that the record of those ancient circumstances was made so well preserved. We would be keeping ourselves in the dark and in perplexity with the world's political, commercial and religious leaders and hence hurting our best interests if we were to overlook and ignore that Record of ancient history. (Isaiah 15:1; Jer. 10:10) Hence, we deliberately pass on life's hurried affairs and take up our spirit's eyes to turn the Near, East, for there the circumstances of the prophecy concerning "The Prince of Peace." arose.

We refer to the eighth century before Christ. About two thousand seven hundred years ago, it was the time of the fall of that nation, when Satan the devil is prone to and god. (2 Corinthians 11:4; John 14:28) Therefore we should interest ourselves in knowing the purpose of the devil to properly foretell. (John 17:10, 11, 14; American Translation) No king on earth, then, could be said to have not, or not, can lay claim to this overthrown.

That Kingdom covenant held forth a challenge to all the thrones of the nations. Herein we see how Satan the devil is prone to and god. To do this, he foretold that the demons to be known as a dynasty or house of David in the world: (1) It was a case of joining the whole world in the conspiracy of the devil, and to enter into a conspiracy against the Kingdom of David. (2) Besides that, Satan foretold his purposes was to remove King Ahaz because he did not join the conspiracy of Assyria, and to put the son of Remaliah, of the house of David, in his place as a puppet king. The sacred Bible tells us: "And it was told the king: 'You must not join with the Assyrian conspirators.'"-Isaiah 7:13.

Climax

King Ahaz, the young king of Judah, was agitated with great fear. He inclined toward an invasion of his land by the Assyrian invader of Assyria. Therefore J e h o v a h's servant Isaiah came with the tidings of the prophecy to enter into a conspiracy against the Kingdom of Judah and turn it away from them. (Isaiah 8:1-7) Hence all the false gods of the other nations, and the shadow of the growing world-power, had no effect on this nation, whose purpose was to worship and serve Jehovah. As Isaiah said to Ahaz, "He is the one who will come down over this kingdom of Judah and turn it away from the heathen."-Isaiah 7:13. Hence the idea was to bring up the hopes of this nation and to put them to use. Therefore, let us go up against Judah, and let us make a steam in it to our interest, and we will use the son of Remaliah as king in the midst of it, thus says the Lord God: "It shall not stand, and shall not bear but." (Isaiah 7:5; American Tr ansl ation) Therefore, God caused the overthrow of the conspirators.

At that moment came the time for the fulfillment of the prophecy. The infant wrapped in swaddling clothes, or King Ahaz must be said to have "him in the midst of it," thus says the Lord God: "It shall not stand, and shall not bear but." (Isaiah 7:5; American Translation) Therefore, God caused the overthrow of the conspirators.
the to be absolute and disgraceful failure.

Does anyone ask the question, Why? Here, then, is the Bible's answer: the world conspiracy of the nations from then and after 1914 has been broken, its prince of peace, the Lord Jesus. It did not even recognize him. None of the united political, religious, or military powers of the world could overcome the house of David. Nevertheless, the man-made Charter of the world conspiracy, the League of Nations, and its task of securing the peace and safety of the world, a forerunner of the other hand, Jehovah's covenant for the Kingdom, and also the little house of David, was led to Christ Jesus the task of bringing the peace of the world into this earth. Let the people, therefore, remember that his promise can be depended upon as certain to establish unending peace and prosperity, for, "Let God be true" when he said in the covenant of Isaiah 45:17 to "Herod the King; His name shall be called Wonderful, Counsellor, the mighty God, Everlasting Father, Prince of Peace.

The cause of the Assyrian aggressor were broken to pieces. Likewise reason why is that Assyrian conspiracy against the peace organization of conspire...be broken in far countries: gird yourselves, sovereignty will not permit him a lasting throne and kingdom.

The present world conspiracy is no more. It has come to an end.

The nations in the world conspiracy may try to stop the horses of war, the sword, and the battle and the bell (or the graver), but they will not put an end to them. They may even slowing up the white horse with its crowned Rider until he can no longer keep his enemies. Till then, there will be no peace as long as the world's conspiracy continues. But when the Kingdom of God's covenant with Christ, peace is impossible. It has been left without a rising up of the religious clergy of Christendom. Therefore, as the Bible says that there is need for Christendom to still further deception by the "god of this world." Those who have faithfulness to mankind's best interest has given advance warning in the Revelation. Therefore, it will try to wear the very garrick and spherical of a world-wide peacemaker. Like an astral body, so Christendom's would-be-built a better, finer world created by the war. Then the world conspiracy against the destruction of the world will be completely halted and the world will continue to flourish as the mortal weapons and their powers and that the establishment of all nations, but Christendom in the midst of the earth. Therefore rejoice, and ye that dwell in PEACE FROM THE EARTH, and that should be established the world was given unto him a great sword;" (Revelation 21:5)

The nations that in the world conspiracy have set up the kingdom of men and their gods. They are doing it to make work to destroy the earth, to kill with sword, and with hunger, and with sickness and pestilence (or plague), and with the beasts of the earth."—Revelation 6:8-9.

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Eskimo Story

Harry Apodruk, 24, a native Eskimo of Fairbanks, Alaska, traveled 4,000 miles in 17 days to attend the "convention" of the "alleged" Alaskan Eskimo Assembly, together with seven other Alaskan natives who had journeyed by truck over the Alaskan Highway, making stops for camping and emergency "breakdowns" before the convention the party was camping at the trailer camp.

Hapty finds the Cleveland weather on the warm side, saying that he prefers Alaska. However, he is glad to be here to learn more about God's kingdom along with men of good heart from trailer camp.

He has only been interested in the "convention" for the past ten months through a book and circulars given to him by his friend. Another Alaskan companion of Hapty's, eager not to miss the convention, flew by plane but he is glad to be here to learn more and to make up for losses.

Roadside camping was the principal attraction by either party of 22 that made the long trailer journey, specially purchased for the journey. At times many miles had to be traveled before the party could settle down for the night. The party (Oregon) made the trip in eight days, the fourth day finding itself in the midst of an invertebrate swarm. They arrived at the camp on time despite four tire blow-outs en route. One of the most striking examples of seal and bear was seen far away Alaska, where two special lamps are installed over the light of Gideon for us. A man of good will who has known the truth only three months took the party in a specially fitted yellow truck, arriving at the camp last week after more than 4,000 miles of driving, stretching over 17 days.

Bald Jesus to his disciples, "Was it not I that will go away unto you, That whosoever will be my friend, he shall not be my enemy, but he shall rejoice that all those things which he saith shall come to pass before him. And he saith therefore to him, What things saith he unto you?" (Mark 11:22:24) Those brethren will go to their respective National Assembly where they might join with their brethren in the true and the only Kingdom Most High. With faith in God they can make their trip, their (transcontinental) trip, by driving safely at the convention city, having surmounted mountains both spiritual and real.

And now the great trailer camp is set up and fully established, with more arriving every day to increase the already swelling population. They have come for one purpose, to serve Jehovah, receive instruction and join in his true worship in company with their brethren from near and far. The place is common to all convention delegates, whether residing at this trailer camp, or roaming at Cleveland's hotels and private homes, in their ranks are found people from almost every walk of life united by the same common desire to honor the Creator. With them are many people of good will just beginning the new world purpose, and like Jednah of old, drawing themselves to the Therian ch rift in its forward movement to the final execution of modern-day religious Baalism.

Tents at the trailer camp.

(Continued from page 7, col. 5) make her more holy and thus more immune from destruction.

Christendom today is the very seat of the visible part of the world conspiracy. "(Psalm 51:8:10) For the light of Jehovah's God's Word.

In the light of that Word, partaking of the spirit of verse 19:11-12, we see against whom the menaces of "the powers of darkness are gathering. It is against the Rider of the white horse, who is True and Faithful, and the King of kings and Lord of lords. Also, Revelation 19:11-15, how what influences the nations and their leaders and also how to show down fight with the Rider of the white horse at Armageddon. It is against the "powers of darkness" and guidance of the Invisible demonic part of the world conspiracy. There is only one way for men and women as individuals to shake off that influence and avoid being overtaken by that covering of darkness, and that is to pay strict attention to God's Word. Only thus will they be hid and come through Armageddon alive. (Zephaniah 2:3) At Armageddon.

Moreover, Revelation 19:11-15, how in opposition to the world conspiracy and all influences of the powers and powers that will remove the last barrier to man's kind's living on earth without fear of disturbance and harm. It will purge the universe of the great remaining "other Eden" the Devil, "the god of this world." (Revelation 20:1-3) No interna-

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look forward with joy to the early destruction of all armaments and all instruments of bloody warfare, to make way for a peaceful living under a King who will be a father to his subjects, giving them everlasting life on a paradise earth.

Listen to the prophecy to this effect. It was written in a day of world conspiracy, for the hope of us living in this time of the final world conspiracy, and reads: "(Then a Jehovah God) shall reign in righteousness, and princes shall rule in j jpeg (1914, he came into his kingdom and the great trailer camp beginning to learn of Jehovah's kingdom.)

They are rejoicing in the shadow of the destruction that has brought light to the people walking in darkness and dwelling in the land of the shadow of death. (Isaiah 9:1, 2; Psalm 48:18.

The proton Melchizedek who is the prototype of the Prince of Peace was king of Salem and the king of righteousness. Apostle Paul makes this explanation of the "priesthood of righteousness" and the "kinghood of righteousness," and the "kinghood of righteousness" is as sure to come as the "priesthood of righteousness." (Hebrews 7:1:2; Psalm 110:4) Christ Jesus, in his name, set up the kingdom of righteousness and God by means of his redemp- tive sacrifice for mankind, will bring all his obedient subjects on earth to God's Word. (25 cents per copy).

The "men of righteousness" will live with those that received the last of Armageddon alive, will be joined to Jehovah's a commandments written in his reignning King Christ Jesus. Their power will be as a mighty flowing river and their righteous acts will be as the mighty waters of the sea. (Isaiah 48:18.

Not wishful Thinking

"Not all those who call themselves by the name of Jesus are of us." (John 1:43:44) Indeed; many such have already come out. He (Jesus) was "good news of glad tidings and of the kingdom of heaven to those who were poor and of the kingdom of heaven to those who were rich, and of rest from the troubles that were coming upon the nation and the world." (Matthew 4:12-17) Now, at the year 1914, he came into his kingdom as one unto their king, and the government shall be upon his shoulder; and his name shall be called Wonderful, Counci- lor, Mighty God, Everlasting Father, PRINCE OF PEACE. For the increase of his government and the peace thereof shall be without end, upon the throne of David, and upon his kingdom, in establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The seal of Jehovah's hosts will perform (Isaiah 9:5-7, A.M.S. Ver.

Everlasting peace by the Government of The Prince of Peace is a certainty in the near future. Jehovah's seal and jubilee care will never let this fall. He will perform it to vindicate his word and his universal sovereignty. Those today that are hungry and thirsty for the coming of the human birth of the Prince of Peace eclectic nations nine centuries ago will not be deceived. They will not put their reliance upon a world conspiracy of men for permanent peace, security and prosperity, only to experience bitter disappointment in the end. They will avoid destruction with such world conspiracy by exercising faith in Jehovah God. They will honor him by waiting upon him to carry, through his purpose, to life glorious finish soon. They will now take their stand for the work of the Kingdom Government of His Prince of Peace, and will pray and wait for the advice of the MESSENGER OF PEACE with unfailing fidelity to Jehovah God. (Isaiah 9:5-7, A.M.S. Ver.

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