The light shining upon the Kingdom privileges and requirements is such that daily the issues assume a clearer and deeper meaning. A few years back the examination of our progress was considered almost entirely from the standpoint of the amount of literature placed. It became evident, as the issue clarified, that this could not be the determining factor, for two reasons: First, it was not entirely Scriptural; and second, it was not reasonable, and our God is both consistent and reasonable. It is given to us to go home to us that we are Jehovah's witnesses, not his book agents in any sense of the word.

The work of a witness is to give testimony; and that is why the Kingdom work during recent months has forced us more and more to consider the amount of literature rather than on the amount of literature placed. As members of the anointed, we cannot and should not be responsible for the number of testimonies we give; but we cannot hold ourselves responsible for the amount of literature placed, because that is affected by too many things beyond our control. The Apostle Paul admonishes the church to be watchful, alert to the requirements of the work at hand. So it is with us; we should be watching and giving testimony his own. The Lord will be glad to send service leaders to companies requesting visits from them within a radius of 300 miles from Brooklyn. These appointments will be for the first or the last two days of the special testimony period.

Kingdom Booklet in Foreign Languages

12 Will Soon Be Ready

Beginning February 8, and continuing thereafter until May 31, the foreign-speaking brethren in this country will have the privilege of giving a unified testimony with the Kingdom booklet in their own language. Not only can the foreign-speaking brethren carry on this work, but the English-speaking companies who have foreign-speaking people in their territory should also see to it that these people are reached with the Kingdom booklet in their own language. This will take time during the 3 months allotted to this work. Beginning January 20, we shall be able to fill orders for the Kingdom booklet in the foreign languages following:

- Arabic
- German
- Icelandic
- Lithuanian
- Greek
- Albanian
- Hungarian
- Ukrainian
- Italian
- Estonian
- Spanish
- Dutch
- Slovak

As soon as other languages are ready it will be announced in the Bulletin, so that the friends speaking those languages can engage in this work also.

The Kingdom booklet in foreign languages will be offered, during this period only, for 5 cents a copy.

ALWAYS
Write Your Address on Your Letter

It will be greatly appreciated if the brethren, when writing to the Society, put their name and address in the upper left-hand corner on each letter. The name of the city alone is not sufficient address, and it will expedite matters very considerably if the street address is indicated on each letter. If there is no street or post office box number, but the address is General Delivery, please so indicate.

CALENDAR FOR 1932

The calendar for this year is a very valuable and appropriate one for the year's text, which is, "They shall go into all the nations, and in their name shall the elders of the house of Israel bear witness." (Lev. 26:42) It is prepared so that the cheerful service anniversaries throughout the year will correspond with the testimony periods and their dates. We shall be filling orders early in January. The price of the calendar is 30¢ per copy; or, if five or more are sent to one address, they can be had at 25¢ each.
If Company Wishes to Work on Their Own Business Territory, Notify the Office

What Is "Business Territory"?

Manifestly it is not only to the interests of the work in general for all territory to be thoroughly covered, but it is the policy of the organization to encourage those who hold assignments not in company territory to thoroughly cover their business sections. When the assignment is turned back to this office, Business districts have proven to be a fruitful field for many pioneers.

In company and sharpsnorer territory, the business districts are open for pioneers who cannot go to isolated territory. Business districts are not to be covered by company workers unless the service director or sharpsnorer makes a special request stating that such work can be covered by company workers. Business districts can cover the business sections, and receives the business district assignment once this class of assignments is made. Business districts in general business districts should get a special assignment from this office, as do the pioneees.

Business districts refer not only to retail stores, but also to offices, factories, and warehouses. They are the areas of the city or town businesses, which are the areas of the Lord's anointed. The areas of the Lord's anointed should not be used to cover business districts, and any attempt to do so will be considered against the rules of the work.

Testimony Booklets

A Convenience for Every Worker

A request has been made several times for a testimony to be printed in different languages. The Society is now preparing to have the best possible booklets printed in several different languages in a small 36-page format. On each page of a language, there will be printed an exact translation of the English testimony, which will appear in a similar format. These booklets will be sent to the first-floor offices and then, upon identifying the object of the call, their immediate use can be made of the same. The Lord has provided, and we know without a shadow of doubt that they are indeed of their father the Devil and that there is no need to send them. Because some thought they were called upon to receive a visit to gossip or, perhaps, receive a fee for work among the clergy, they showed a pleasant expression, but immediately upon identifying the messengers they turned themselves and became abusive. They were willing to talk about petty matters, but were not satisfied until they could reach some of these men, but, surely, after and see how the Lord blesses us in this period.

We are sure that in addition to accomplishing the purpose that Jehovah intended for the people, in sending them to these men, it was a revelation to the Lord's people and showed them the redemptive work of our redemption and its rate will be. (Matt: 23: 7-12; Jer: 15: 13-27.)

(Continued from page 1, column 4)
THOSE WHO KNOW

JEHOVAH

Make Special Efforts in “Testimony Periods”

What Will You Be Doing During International Thanksgiving Testimony Period? 

Jehovah’s witnesses have but one ambition in life, and that is to honor the name of their great God. They want to see this name.http://www atravahshure.com/synthesis/2013/11/100.html http://www.travahshure.com/synthesis/2013/11/100.html/turkey.html http://www.travahshure.com/synthesis/2013/11/100.html/turkey.html

They know that now they have a part in that most wonderful work. At times of the inroads and when they cannot get out into the witness work, but they do make “special efforts” to sing praises to their great God. In Thanksgiving Testimony Periods there are more workers in the field than at any other time. This is due to the fact that all of the brethren put forth a special effort to put in time witnessing for the Kingdom. We know how many workers will be in the field during International Thanksgiving Testimony Period? You know that on the last Sunday of November, November 20, the Lord’s anointed will be celebrating the memorial feast. All of Jehovah’s witnesses will make a special effort to associate themselves with a group of the Lord’s people at that they may partake of the Lord’s Supper that evening. This will be impossible for some, but they will try to take part in the same way that the same companies. Everyone who partakes of the Memorial feast should that day make a special effort to engage in the Lord’s service. In that way, all will, we feel sure, appreciate that evening’s feast as they never did before in their lives. Would it not be delightful if the report for service workers throughout the United States were the same as the Memorial report? Would it not afford you much joy to know that the total number of workers during International Thanksgiving Testimony Period throughout the entire earth was the same as that of the Memorial participants? Really that is what it should be. All those who partake of the Memorial know Jehovah, and the only one who can do him will seek to honor him and obey his commands. “They are willing in the day of the power.”

Eight days are set aside for International Thanksgiving Testimony Period, and what a blessed period it is that will be for the Lord’s anointed! At this season of the year all of the Lord’s people in the earth can make the most of the field work, as a united company singing his praises even as they are the same evening partaking of the Lord’s supper as a united company. This period, of all testimony periods, should be an outstanding one because of climatic conditions. It is (Continued on page 2, column 1)
Splendid Results in the Field

In Three Months They Gave 4,584,396 Testimonies

Only Total Below Last Year is on Book Bound

In reviewing the results of the first three months' work by Jehovah's witnesses during this fiscal year, and comparing them with those of the same period of the previous year, a wonderful increase is noted in all activity and work accomplished.

First, there were more brothers in the field during these three months than in the first half of the previous fiscal year!

The number of pioneers in the service increased by 446, of auxiliaries by 48, and of company workers and sharpshooters by 65 during these three months over the number in the same period of the previous fiscal year.

Literature was placed in the hands of 1,075,019 people. This was an increase of 1,152,375 over the number of applicants of literature during October, November and December of last year.

The total pages of literature distributed during these three months was 2,208,173 pieces of literature. This shows a total increase in distribution of these three months over the same three months of last year, although it is to be seen that 108,501 fewer booklets were placed this year than last. This is to be accounted for by the fact that the many new booklets placed in the hands of the people, and which were practically all Kingdom booklets. However, the Bound Book Testimony Period will provide a good opportunity for the brothers to jump up this drop in clothbound books.

This is truly a remarkable showing and should encourage the pioneers, auxiliaries, company workers and sharpshooters in the field to continue their efforts and go the extra mile in helping the ignoble privilege of having some small share in making known that Jehovah is God!

8,094 Jehovah's Witnesses Present Their Combined Report of Activities for the First Three Months of the Fiscal Year

New "Authorization and Permit" Cards

These cards are being sent to the pioneers, auxiliaries, company workers, and sharpshooters with their next statements of account. The pioneers and auxiliaries should be willing to PRINT their own names on these cards, and also date them.

Sharpshooters are likewise to print their own names on the cards sent for their use. In instances where one or more brethren are to PRINT their own cards, the number of cards being sent for being some of those cards as of Bulletin and on line marked "countersigned" the name of the sharpshooter is to be written, not printed.

The company supply of cards is being sent out this Bulletin. In the future, the company worker is to be PRINTED by the director, but the countersign signature is to be printed, not printed.

Something About the Radio Folders

A supply of new folders are being furnished to assist the brothers in broadcasting the electrical transcription lectures by Brother Rutherford. These are to be used to assist the brothers in conducting the radio broadcasts, and to aid them in collecting the testimony of this united group to the world. These folders will contain a list of every station that broadcasts the lectures in addition to the date and the name and address of the station, the state, and the name of the man who is to broadcast the lectures in that state. There are three zones in the United States, and each zone contains the list of stations for that zone in that state. The zone covers the various zones.

1. Zone covers the states of Texas, Arkansas, and Louisiana. 2. Zone covers the states of Oklahoma, Missouri, Kansas, and Pennsylvania. 3. Zone covers the states of Ohio, Indiana, Illinois, Michigan, and Wisconsin. The third zone is comprised of the states of California, Oregon, and Washington. The fifth zone covers the various zones.

(Continued from page 1, column 2)

A Suggestion and a Request

As an aid to pioneers and auxiliaries in the the distribution of disciples and the distribution of literature, and to those who are interested in the work, we have compiled a list of all our pioneers, auxiliaries, company workers, and sharpshooters, all use large quantities of food, and probably these could be sold to them. While carrying on the witness work, the location of these places can be noted and can then be used when a supply of produce has been accumulated.

Pioneers who are following this practice suggest it for the benefit of others.

Much time is lost looking up addresses, and it is again requested that the writer's name and full address be placed in a prominent place on each letter and order sent to the office. Your cooperation will certainly expedite the work of handling correspondence and orders.

Be Sure to Get One! You'll Find Them Helpful

There are three enclosures with this Bulletin. Two of them are a copy of the Testimony Period of the Bound Book Testimony booklets. One of these should go to every one receiving the Bulletin, and it is believed they will greatly expedite the work of hearing the testimony to the people. The letter "To the Witnesses of Jehovah" should be read to the company for their information. It might be well to consider these cards at some service meeting.

You'll Enjoy This!

"Dear Brethren,

"We received your kind letter dated December 10 and are pleased with the information. We are unable to say how much to be done. All the credit is due to Him. We have had the privilege of serving the Lord for a year, and the varied experiences we have had in this time have gladdened our hearts. We wish we had a few times, and were glad of it, because we were able to witness to the large number of people and the books were placed after these free advertisements.

"The only use to which we have put the Testimony card was sent to us at the commencement of our work out in the field, and we were able to concentrate their thoughts on the message contained thereon.

"We have been very successful in the past year, and we attribute part of our success to the fact that we keep the brothers in touch with the work.

"A few years ago a Special Bulletin, 'Suggestions for Workers,' was sent out and we have found that it is well to make a 'tossing jacket.' We wear one of those under our coats, the fellow who horsed books and sent them down the garden paths, without anyone's knowing our business until they read the cards. We loved those cards, so that they cannot be seen. While the person is reading the card, we gently draw the card from the other side of the body, so that they cannot be seen.

"When starting new territory we procure a map of the department, and also maps of the towns we work systematically, and each evening mark the day's progress on a map, and mark the stations, and enables us to make a thorough witness, which is necessary, because we are expected to visit all the places to those who are ready for the Truth. We have placed many for- drags, and are glad to meet someone who can bring them something to read in their own language.

"We have had the luxury of having both the brothers within reach of our center is visited by cycle or train, and a quick witness given in the main center.

"There are three English pioneers working in Belgium using this method who are having great success. We have not had to the brothers, and we no longer wish they had not been well pleased, and to get the books in distribution.

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"We have had the luxury of having both the brothers within reach of our center is visited by cycle or train, and a quick witness given in the main center.

"The Lord has richly blessed these efforts. We realize that all our efforts will be rewarded by an intimate acquaintance with the various and other information which will prove of interest to the people in service. They are an order form for the books and booklets in the lower right-hand corner. These folders will be found to be of service in giving testimony to the world in the name of Jehovah, and in giving literature to the people.

"We set ourselves a quota for the year, and by the Lord's grace we expect to be able to make a good number. Faith will bring it to our shores.

"May God bless you as you continue to do His work, and to his witnesses.

"Yours fellow servants of Jehovah,

(Two Pioneers in France)"
"Thanksgiving Day"

As outlined in the February 15 Watchtower, the twenty-four hours commencing at 6:00 p.m. on Sunday, March 20, until the same time the following day, should be celebrated as a thanksgiving day unto Jehovah God. That being true, every one of Jehovah's witnesses throughout the earth will want to use this period to glorify Jehovah. The Scriptures tell us that faith without works is dead; likewise thanksgiving that is merely a matter of sounding an idle deal. Where the heart is truly thankful and grateful to Jehovah, the creation will manifest its living-kindness toward his people. Everywhere the brethren are rejoicing and considering how they may not only be anointed, but also be a gift to the Lord. How different is this Thanksgiving Day from the festival period before the fleshly crowd! The world's holidays are for the purpose of selfish enjoyment and dissipation. The tabernacle of that period arranged by Jehovah is for an utterly unselfish purpose, and manifested his living-kindness toward his creatures. The Lord's anointed people will spend this period as Jehovah would have them; bearing the same spirit of thanksgiving forth his praises, and rendering joyful thanksgiving to his great and holy name. Jehovah has prepared a feast for his anointed people, and it is their happy lot to be privileged to carry this feed to the disconsolate, heart-sick, oppressed ones of the earth.

The hand of the Lord is manifested also in the arrangement of the time for the observance of the Memorial. It is to be held on March 20, at 6 p.m. (Testimony Period, p. 24; Watching Times for May 20, 1932, p. 15) It is an occasion for joy and thanksgiving that now they are privileged to have a part with Christ Jesus in the inquiries of the living. The Watchtower Jehovah has taught his people that the observance of the Memorial, during the Testimony Period, is for the occasion, but that they are partaking of the wine new and the Lord in the kingdom. (Matt. 26:28, 29) And, too, the message of warnings which is now being spent in the service singing the song of praises to Jehovah God, and bearing Kingdom fruits to the people in their homes! There is no more fitting way of using that day than by taking the messages which Jehovah has previously given and joyfully obeying his command by declaring it to the people.

The Lord's anointed people will cleanse the occasion for actually participating in the drinking of the "wine", and, their hearts being made glad, they will share his joy with the meek of the earth. (Matt. 26:22, 23) And, too, the message of warnings which is now being spent in the service singing the song of praises to Jehovah God, and as the beginning of a period to be known as the International Thanksgiving Testimony Period which will continue until March 27.

Clearly such an arrangement for a Thanksgiving Day and period of bearing testimony is from the Lord, and is the manifestation of his living-kindness toward his people.

International Thanksgiving Testimony Period

The Remnant Going Forth in Unity

 arranged to have Time, Territory, and Literature

**International Thanksgiving Testimony Period**

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**International Thanksgiving Testimony Period**

**The Remnant Going Forth in Unity**
I offer us much joy and considerable food for thought to present at this time the results of the Book Testimony Period and the Prophecy Week. With the Midwinter Week and Prophecy Week covering the same periods of time for 1931 and 1932 respectively.

Throughout the entire analysis the stately stepping of our God is manifest, marching grandly on to victory, and indicates that the people are not receiving the literature the Kingdom Age is now to the extent of his arrangements among the foreign-speaking people.

It is found in a strange kingdom, with increasing numbers of the languages which include these foreign-speaking people, and many people are being instructed in the scriptural truths by this method. It is found that when their attention is thus focused, it is the time for self-examination. Let us consider the literature and then examine ourselves to see whether we are partaking of the Memorial worthily and whether we really discern the body. Those who partake of Jehovah’s anointed partaken of the anointed partaken of the body.

Consideration of the literature placed is also encouraging. The number of bound books for 1931 and 1932 was the same, which is another remarkable evidence that the literature can be filled with encouragement and satisfaction. There were a drop of almost 22,000 booklets, however, which brings the total literature down by that amount and shows that the literature is taking the booklets in the larger combinations: but the fact that the booklets are being distributed in larger numbers of radio transcription booklets than in previous years, is eloquent evidence of the increased desire of the people for literature. This desire has come from the command of Jehovah and the vindication of his word and his truth, and surely this is the greatest impelling forces to draw all of the Lord’s people into his presence, and to encourage the hope, peace and joy to the poor Zion creation.

The increase in the number of workers is another positive evidence of the fact that the public witness are more and more realizing the obligation the Lord has placed upon them as a part of his servant and are responding to it with joy.

The one point which does not show up well is the service in the literature. Every branch shows a decided drop in the number of hours per worker. There was a 14 percent drop, the total, without any apparent reason for it. Some idea of what this means in the hands of the workers may be obtained when we take 14 percent of the testimonies, hours, placements, and booklets, and consider them. Here is what it would mean:

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**Pioneers, What Could You Place in 36 Hours?**

The Following Is Offered for Consideration

The summary below shows results accomplished during the month of February by ten pioneer witnesses. Notice that the average of literature placed by these ten full-fledged witnesses was 431 clothbound books and 208 booklets. They devoted an average of 140.5 hours to the actual door-to-door witnessing for the entire month, which means an average of 30.7 hours per week. February is a fair month from which to figure such an average, because as a winter month it presents hindrances in the way of cold, rainy, unfavorable weather, and the roads are in bad condition because of the mud.

It is worthy of note that these ten pioneer witnesses, on the average, worked one in bound-book placements as compared with booklets. Indeed, many of the booklets they did place were along with sets of clothbound books. The special point of interest is, How do they do it? The answer may be found by examining the number of hours they devote to the work of going from door to door in delivering the papers concerning Jehovah God and his kingdom. They averaged over 36 hours per week, and some devoted almost 50 hours per week; and thus it is to be seen that where the brethren really devote themselves fully to the door-to-door service, meeting the time requirements, the Lord richly blesses their efforts.

During February the average pioneer devoted 222 hours per week to the service, and these 10 brethren, as compared with the eight who were doing one week's work, additionally, because of the long hours they are devoting to the field work, their placements are largely increased, as through regular daily work, their efficiency in the Lord's service is much greater.

The often-asked question, “How may I place more literature?” may be answered, First, by devoting more time to the house-to-house work. Comparing the work of these ten men with that of some one in bound-book placements as compared with booklets. Indeed, many of the booklets they did place were along with sets of clothbound books. The special point of interest is, How do they do it? The answer may be found by examining the number of hours they devote to the work of going from door to door in delivering the papers concerning Jehovah God and his kingdom. They averaged over 36 hours per week, and some devoted almost 50 hours per week; and thus it is to be seen that where the brethren really devote themselves fully to the door-to-door service, meeting the time requirements, the Lord richly blesses their efforts.

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**Results of Work of 10 Pioneers for February**

<table>
<thead>
<tr>
<th>PLACEMENTS IN BOOKS BOOKLETS HOURS TESTI-OBTAINERS MONIES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FIRST PIONEER</strong></td>
</tr>
<tr>
<td><strong>SECOND</strong></td>
</tr>
<tr>
<td><strong>THIRD</strong></td>
</tr>
<tr>
<td><strong>FOURTH</strong></td>
</tr>
<tr>
<td><strong>FIFTH</strong></td>
</tr>
<tr>
<td><strong>SIXTH</strong></td>
</tr>
<tr>
<td><strong>SEVENTH</strong></td>
</tr>
<tr>
<td><strong>EIGHTH</strong></td>
</tr>
<tr>
<td><strong>NINTH</strong></td>
</tr>
<tr>
<td><strong>TENTH</strong></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
</tr>
<tr>
<td><strong>AVERAGE FOR EACH OF THE TEN FOR THE WHOLE MONTH</strong></td>
</tr>
<tr>
<td><strong>AVERAGE FOR EACH OF THE TEN FOR THE WHOLE WEEK</strong></td>
</tr>
<tr>
<td><strong>AVERAGES FOR TEN PIONEERS</strong></td>
</tr>
</tbody>
</table>

(*) Note: The 14.44 hours additional each week put in by these 10 outstanding pioneers means that in the course of a month they each devote 77.56 more to the work than the average pioneer, or that they work almost 12 five-hour days more each month than the average pioneer. And this additional effort put forth in the Lord's service is what has increased their efficiency so that they are able to place 3,288 books per week, while the average pioneer is able to place but 1,464 or two-thirds of a book an hour. While these ten place literature with one out of every two persons they encounter, the average pioneer places literature with but one person out of every four receiving the testimony.

---

**Testimonies to Date, 7,054,463**

A PUBLICATION OF THE JEHOVAH'S WITNESSES

APRIL 1, 1932

CARE FOR THE KINGDOM INTERESTS

HAVE YOU ATTAINED YOUR QUOTA? OR MAYBE YOU ARE AHEAD OF YOUR 6-MONTH SCHEDULE

**THOSE WHO KNOW JEHovah WILL BE INFORMED**

**NOW WE WILL TELL THE REST!**

**HE DETERMINED BY THE LORD'S GRACE**

**HERE ARE THE FINDINGS ARE:**

**MORE HOURS, MORE TESTIMONIES; MORE TESTIMONIES, MORE PLACEMENTS; MORE PLACEMENTS, MORE BOOKS AND BOOKLETs**

| **First Pioneer** | 694 | 140 | 147 | 629 | $181 |
| **Second** | 548 | 54 | 167 | 522 | $178 |
| **Third** | 390 | 208 | 167 | 415 | $210 |
| **Fourth** | 317 | 83 | 131 | 321 | $208 |
| **Fifth** | 594 | 217 | 83 | 326 | $248 |
| **Sixth** | 492 | 308 | 93 | 732 | $514 |
| **Seventh** | 455 | 388 | 289 | 1,077 | $539 |
| **Eighth** | 452 | 52 | 128 | 235 | $162 |
| **Ninth** | 494 | 173 | 128 | 431 | $172 |
| **Tenth** | 387 | 78 | 190 | 355 | $181 |
The Gospel Must Be Preached Even Where You Live

What's the matter with the weather man? That is the question the young woman asks her father, and which is supposed to be warm in the winter has frozen up during the last few weeks. Now white snow and ice and snow should have come months ago, winter arrived so late this year that we are in the state of affairs surprises, but does not discourage Jehovah's pioneers without. They are working at the Gulf, and swept over Alabama, most of Tennessee and Kentucky, and reached into the North. The pioneers of our brethren are pioneering in this territory, and we certainly hope they are not in any way injured. The pioneers solution to unusual weather conditions is not in pulling up camp and striking out for another country, but by thoroughly carrying the assignments they hold before proclaiming the good news of the kingdom. They are usually surprised, that is the case, and are oftentimes unnecessary. Experienced pioneers are planning their work to do away with these as much as possible. They are in the southeastern part of the country it is not necessary to go all the way to the nearest railroad depot; they can do it all there.

Unclaimed Shipments

Several months ago we received notice from the railroads stating that certain shipments are unclaimed by the consignees. Sometimes usually state that the consignee cannot be located or that the consignee fails to respond to postal notices. Usually the freight agent cannot ship their shipments promptly upon arrival or arrange to have someone call at the business offices to collect the storage starts on a shipment 30 days after its arrival at the depot. In the case of pioneers leaving a territory and there is an order on the books for a part of the freight, please make arrangements with the freight agent regarding forwarding these packages. Failure to do so has left some of the workers without literature.

I t Is a Good Thing to Carry a Bible While Witnessing

Many of the field workers have found that the Bible is just another good thing to carry with them in their mission work. It is useful and helpful in many ways. Sometimes it is even more helpful than a Bible. It is useful and helpful in many ways. Sometimes it is even more helpful than a Bible.

New Books and Booklets

We have found that the Bible's Old Testament in stock is not listed on our Price List (as of 1966)

Where Are the Dead-Spanish

Where Are the Dead-Spanish

The Kingdom-Chinese

Cokes and Cobaltus-French

New Testament-Chinese

The Faith in English

Presbyterian Spanish

Testament, Book 1-German

Mexico and Paraguay-Greek

Mexico and Paraguay-Umbrian

Mexico and Paraguay-Italian

Government-Korean

Hebrew and Paraguay-Korean

Creation-English

War of Peace-Russian

Where Are the Dead-Spanish

Hebrew and Paraguay-Spanish

War of Peace-Spanish

Price Lists were published in Sweden.

Mail Address

When ever possible please give us the mail address of the office where you live and do not stay at a home but live in a house car, then the general service committee of each company, should be made by the director and the president of the company's activity; see that the consignee fails to respond to postal notices. Usually the freight agent cannot ship their shipments promptly upon arrival or arrange to have someone call at the business offices to collect the storage starts on a shipment 30 days after its arrival at the depot. In the case of pioneers leaving a territory and there is an order on the books for a part of the freight, please make arrangements with the freight agent regarding forwarding these packages. Failure to do so has left some of the workers without literature.

Concluding Remarks

The success of the pioneers is not in the quantity of the territory, but rather in the quality of the work they do. They are not just filling in the gaps, but rather the pioneers are striving to be the best they can be in every aspect of the work they do. They are not just filling in the gaps, but rather the pioneers are striving to be the best they can be in every aspect of the work they do.

Contributions

Many brethren say they are unable to place literature because people have no money. These ten pioneers have found that although they are overworking against this obstacle by accepting contributions of such things as eggs, butter, preserved fruit and vegetables, corn-meal, meat, and (when witnessing in the towns) also repairs to clothing and shoes, barbering services, laundry work, in fact, anything that a pioneer can use.

The following letter from one of these ten shows his method of meeting the matter of accepting produce:

"Eighty to ninety percent of the books we have placed would not have been distributed if people did not produce. Our placements are not due to any great salutaryship of the brethren who are just taking up the pioneer work but to what they are doing for the Lord and His work. The work of the pioneers is to honor the name of Jehovah and the pick of the produce and vegetables from the town are a blessing to them. We are eating some of the produce and vegetables from the town are a blessing to them. We are eating some of the produce and vegetables from the town are a blessing to them. We are eating some of the produce and vegetables from the town are a blessing to them.

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It is a Marvelous 6-Month Report

Think of It! 8,312,111 Testimonies Given!

Only the Lord Could Do Such a Thing

The figures covering the activities of the pioneers, auxiliaries, company workers and sharpshooters for the first six months of 1932 compared with those of the same period of 1931 illustrate the fact stated in the opening scripture of the May 1 Watchtower: "Better than words could ever do: 'Blessed be the Sovereign Lord! day by day he carrieth the load for us: God himself is our salvation.'"

When we started the fiscal year 1932, last October, eleven and one half million testimonies looked like a tremendous load. A weekly average of 7,000 workers we thought was even a bigger load, and we wondered if it could be attained and if, should we get that many, they would put in 3,300,000 hours during the year and place 7,200,000 pieces of literature. Everyone who has given this matter any serious thought will concede that these figures represent a real load, a tremendous, superhuman load. However, the Lord had demonstrated his ability to carry the load for his people in the past; so we unburdened, with the assurance from Jehovah that we can do all things through Christ who strengthens us, went forward in faith to do both they could and left the results with the Lord.

It is questionable, however, if even the most optimistic or those with the strongest faith were prepared for the thrilling story of the table of the past six months' activities tells. The past six months witnessed many things connected with the history of this country; and four of the six months were winter months, consequently the most difficult for witnessing. Yet despite all this, we maintained a weekly average of 7,911 workers, or 93% more than we hardly dared to hope for at the beginning of the year. We have already reached 72% of our testi monies quote, indicating that we shall be closer to the twenty million mark at the end of the year than to the eleven and one-half million that we originally expected. We have attained 37% percent of our hours, and practically 50% of the total of pieces of literature. Surely everyone can say with gratitude, "The Sovereign Lord is bearing our load and giving us the victory." The outstanding indication of the magnitude of the most difficult for witnessing for this year is shown in the number of homes receiving the kingdom message: 2,925,257. This is over twice as many homes as received the message during the same time in 1931. Also, in this year, as we work the friends participated more consistently than ever before, with an average attendance of almost 1,260 workers a week over last year, and the workers that were out this year averaged 171% hours a week more than the workers did last year.

These are just a few of the outstanding points. We could go on at length discussing the wonderful testimony those figures depict, and which you yourself can see at a glance in the table below, and which is positive evidence that the Lord has brought forth his war equipment which knows no defeat and is now going forward to positive victory. Blessed indeed is the lot of the individual who has some part in this glorious work!

There is one point, however, which might be termed the weak link in our chain and which we believe it well to consider here, and that is the number of bound books placed. In the bound books we have reached only 37 percent of our quota for the year. That means that we have 63 percent yet to go in the next six months. However, there is some reason for this. Considerable time was devoted to the different campaigns with the kingdom booklet, serving notices on the rulers, etc., which took a lot of time from the bound books.

Consider this for Awhile. Aren't You Glad You Had a Part in It?

Activities of Pioneers, Auxiliaries, Company Workers and Sharpshooters

for Six Months Ending March 30, 1932 Compared with Same Period of 1931

<table>
<thead>
<tr>
<th>Company Workers &amp; Sharpshooters</th>
<th>Total</th>
<th>Total for Same Period 1931</th>
<th>Increase</th>
<th>Decrease</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pioneers</td>
<td>54,866</td>
<td>7,759</td>
<td>20,851</td>
<td>81,079</td>
</tr>
<tr>
<td>Auxiliaries</td>
<td>40,360</td>
<td>3,307</td>
<td>15,956</td>
<td>60,286</td>
</tr>
<tr>
<td>Company workers</td>
<td>57,866</td>
<td>6,975</td>
<td>18,545</td>
<td>82,078</td>
</tr>
<tr>
<td>Total</td>
<td>153,092</td>
<td>12,032</td>
<td>54,343</td>
<td>173,333</td>
</tr>
</tbody>
</table>

| Total Books                      | 539,259| 74,106 | 213,026 | 829,451 | 914,081 | 32,630 |
| Booklets                        | 1,173,882| 1,303,312 | 1,303,312 | 2,889,627 | 3,084,546 | 190,920 |
| Total Literature                 | 1,707,141| 934,478 | 1,356,398 | 3,006,057 | 3,289,686 | 283,629 |
| A, Weekly Workers                | 1,584| 715 | 5,095 | 7,094 | 6,721 | 1,103 |
| Total Hours                      | 837,042| 210,071 | 744,938 | 1,748,080 | 1,978,300 | 320,220 |
| Hours per Worker Weekly          | 24.1| 11.1 | 5.1 | 16.5 | 13.8 | 1.7 |
| Placements                      | 5,154,352| 265,810 | 1,257,915 | 2,628,257 | 2,107,450 | 3,121,777 |
| Testimonies                     | 3,477,066| 1,002,197 | 3,822,848 | 8,312,111 | 5,147,478 | 3,166,638 |
| Books per Hour                  | 0.6 | 0.5 | 0.4 | 0.6 | 0.4 | 0.2 |
| Booklets per Hour               | 1.36 | 1.48 | 1.58 | 1.44 | 1.11 |
The Friends in the United States Did Splendidly

13,624 Workers in the Field

We'll Reach Our Peak of 14,000 Workers Soon

The Lord Blessed Their Efforts Richly

The International Thanksgiving Testimony Period, March 20-27, proved to be a source of great joy and blessing to the anointed of Jehovah throughout the United States. The figures submitted herewith give eloquent testimony of the zeal and enthusiasm with which the friends took to heart the pioneer work. However, these figures cannot, of course, give all the details; so we are going to supplement them with a few figures from former issues of the Per-

ulation to enable you by comparison to appreciate the progress in the Kingdom activity that is actually taking place.

The first point. The increase in the number of workers which is brought out very encouragingly by a comparison with Midwinter statistics to be tried and honor the name of Jehovah by bearing TESTIMONIES to the people.

During the season of the year, good weather usually prevails, which will enable Jehovah's witnesses to devote as much time as possible to the field work. The prevailing weather will be set at 200,000 hours for that TESTIMONY period. During the recent International Thanksgiving Testimony Period Jehovah's witnesses in the United States devoted 110,668 hours to bearing TESTIMONIES. From this it is seen that each wit-
ness will have to put forth a deter-
mined strenuous effort, so that, by the grace of Jehovah, the utmost in bearing testimony may be accom-

lished. We hope that by July 2 there will be 2,000 pioneers in the field.

Results of International Thanksgiving Testimony Period in U.S.A.

March 20-27, 1932

<table>
<thead>
<tr>
<th>Companies and Sharphunters</th>
<th>Workers</th>
<th>Testimonies</th>
<th>Hours</th>
<th>Placements</th>
<th>Books</th>
<th>Booklets</th>
<th>Total</th>
<th>Average</th>
<th>L. T. B.</th>
<th>B. B.</th>
<th>Total Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>11,153</td>
<td>361,701</td>
<td>75,041</td>
<td>85,629</td>
<td>22,017</td>
<td>98,409</td>
<td>120,422</td>
<td>6.7</td>
<td>0.6</td>
<td>14.3</td>
<td>22</td>
<td></td>
</tr>
</tbody>
</table>

200,000-Hour Testimony Period

Let's Keep It in Mind, July 2 to 10

How Much of Your Time Will Be Used in Witnessing?

Brother Rutherford has designated July 2 to July 10 as the 200,000-

HOUR TESTIMONY PERIOD. Je-

hovah's witnesses will desire to pre-

pare, so that they will be all ready to take the fullest advantage of the opportunities when the weather, which is usually good during this period, permits preaching. We hope that the people will accept the offer and be willing to go out in Jehovah's service for all time, looking to him to make up for the time that they cannot spend in the servicesexy.
8 Days! 38,585 Workers!! 2,447,840 Testimonies!!!

It Was a Glorious International Thanksgiving Testimony Period

You Will Enjoy This Trip Around the World with Jehovah's witnesses

This is the Lord's Doing

45 Countries Represented in the Report

Who would ever have thought, a few years ago, that the remnant would live on earth to see the day when two million, four hundred thousand, forty-seven thousand, eight hundred and forty testifying witnesses would be given within a short period of eight years? Yet this is actually what has occurred. International Thanksgiving Testimony Period, from March 20 to 27, resulted in this glorious outburst of praise and thanksgiving lifted by the voices of 38,585 joyful witnesses of Jehovah who desired to show their thankfulness to Jehovah by singling forth his praises.

International Thanksgiving Testimony Period found those who love the Lord unitedly carrying on the work in accordance with the Lord’s commands. The results themselves show that Jehovah does have a people in the earth who are serving as his witnesses, who see eye to eye, and who are working unitedly as a society in same great cause. Those in the temple class, whether located in the most isolated and remote sections of the earth or in the thickly populated sections of “Christ- tendom”, were found singing in unison during this Thanksgiving Testimony Period. Truly the words of Isaiah 52: 8 apply to God’s people at this time: “Thy watchers shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion.”

To get a world-wide outlook upon the activities during this particular period let us in that country. Cora, where we find one pioneer valiantly facing all odds to have its part in this Thanksgiving Testimony Period. He started out with a total of 171 workers participating in the service during this period than at any other one time. The report of 13,549 reports places this country at the head of the list in number of workers, and the 611,951 testimonies which these gave puts a real responsibility upon the rulers of “Christendom” who will not heed Jehovah’s message of warning. Into Mexico we now proceed, where 5,401 persons heard the glad song by 68 workers, and then carry on to Central America, our first stop being Guatemala. One pioneer reports 87 testimonies, of which 69 were sent in.

Rica is not far distant, where 28 witnesses testified to 850 persons. Reported workers and 188 testimonies; and the Canal Zone had 8 workers, who gave 350 testimonies. This example could look over the large group of islands known as the West Indies. There we find 6 workers in the Bahamas, 12 in Cuba, and 2 pioneers in Porto Rico delivering 92,207 and 295 testimonies respectively. The branch in Trinidad reported 171 workers, of which 98 were in Trinidad, Tobago, Grenada and Barbados, and a total of 6,565 testimonies was reported. We then received the branch in Jamaica.

The reports from South America are also incomplete, as we have not heard from the branch offices in Brazil and Argentina as to the work done during this particular countries and in Chile. However, British Guiana reported

(Continued on page 2, column 3)

Tabulated Report for International Thanksgiving Testimony Period, March 20-27, 1932

<table>
<thead>
<tr>
<th>COUNTRIES</th>
<th>Memorial Total</th>
<th>Auxiliary-Company Testimonies</th>
<th>Hours Obtained</th>
<th>Books</th>
<th>Booklets</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Algeria</td>
<td>1,715</td>
<td>288</td>
<td>120</td>
<td>24</td>
<td>103</td>
<td></td>
</tr>
<tr>
<td>Australia</td>
<td>724</td>
<td>123</td>
<td>14,007</td>
<td>383</td>
<td>130</td>
<td>21,161</td>
</tr>
<tr>
<td>Bahamas, B.W.I.</td>
<td>672</td>
<td>164</td>
<td>115</td>
<td>58</td>
<td>74</td>
<td>138</td>
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<tr>
<td>Belgium</td>
<td>122</td>
<td>23</td>
<td>100</td>
<td>32</td>
<td>20</td>
<td>250</td>
</tr>
<tr>
<td>British Guiana</td>
<td>717</td>
<td>80</td>
<td>24,784</td>
<td>234</td>
<td>97</td>
<td>25,065</td>
</tr>
<tr>
<td>British Isles</td>
<td>3,612</td>
<td>319</td>
<td>12,176</td>
<td>21,466</td>
<td>8,686</td>
<td>24,381</td>
</tr>
<tr>
<td>Canada</td>
<td>513</td>
<td>65</td>
<td>527</td>
<td>30</td>
<td>21</td>
<td>612</td>
</tr>
<tr>
<td>Chile</td>
<td>1,422</td>
<td>27</td>
<td>1,807</td>
<td>383</td>
<td>130</td>
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<tr>
<td>Denmark</td>
<td>2,312</td>
<td>25</td>
<td>21,132</td>
<td>21,466</td>
<td>8,686</td>
<td>24,381</td>
</tr>
<tr>
<td>Dominican</td>
<td>1,485</td>
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<td>1,307</td>
<td>383</td>
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<tr>
<td>Ecuador</td>
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<td>5,959</td>
<td>234</td>
<td>97</td>
<td>6,986</td>
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<tr>
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<td>162</td>
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<td>26</td>
<td>1</td>
<td>1</td>
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<tr>
<td>Finland</td>
<td>108</td>
<td>12</td>
<td>26</td>
<td>1</td>
<td>1</td>
<td>29</td>
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<tr>
<td>France</td>
<td>1,465</td>
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<td>1,307</td>
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<tr>
<td>Germany</td>
<td>3,751</td>
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<td>8,686</td>
<td>24,381</td>
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<td>Greece</td>
<td>722</td>
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<td>Haiti</td>
<td>72</td>
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<tr>
<td>Holland</td>
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<td>97</td>
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<tr>
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<td>26</td>
<td>1</td>
<td>1</td>
<td>29</td>
</tr>
<tr>
<td>Japan</td>
<td>120</td>
<td>20</td>
<td>120</td>
<td>21,466</td>
<td>8,686</td>
<td>24,381</td>
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<tr>
<td>Latvia</td>
<td>64</td>
<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
</tr>
<tr>
<td>Lithuania</td>
<td>31</td>
<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
</tr>
<tr>
<td>Luxembourg</td>
<td>38</td>
<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
</tr>
<tr>
<td>Mexico</td>
<td>38</td>
<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
</tr>
<tr>
<td>Morocco</td>
<td>18</td>
<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
</tr>
<tr>
<td>Panama</td>
<td>25</td>
<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
</tr>
<tr>
<td>Portugal</td>
<td>18</td>
<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
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<tr>
<td>Porto Rico</td>
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<td>12</td>
<td>25</td>
<td>1</td>
<td>1</td>
<td>29</td>
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<tr>
<td>Russia</td>
<td>248</td>
<td>18</td>
<td>18</td>
<td>1</td>
<td>1</td>
<td>29</td>
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<td>South Africa</td>
<td>2,841</td>
<td>142</td>
<td>13,812</td>
<td>2,945</td>
<td>498</td>
<td>16,755</td>
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<td>Spain</td>
<td>111</td>
<td>22</td>
<td>1,345</td>
<td>22</td>
<td>32</td>
<td>1,500</td>
</tr>
<tr>
<td>Sweden</td>
<td>375</td>
<td>24</td>
<td>33,070</td>
<td>1,315</td>
<td>230</td>
<td>35,070</td>
</tr>
<tr>
<td>Switzerland</td>
<td>1,257</td>
<td>101</td>
<td>31,621</td>
<td>1,438</td>
<td>232</td>
<td>33,281</td>
</tr>
<tr>
<td>United States</td>
<td>22,745</td>
<td>1,315</td>
<td>165,406</td>
<td>55,221</td>
<td>16,497</td>
<td>187,123</td>
</tr>
<tr>
<td>“Unanimized report of Central European Office”</td>
<td>2,157</td>
<td>101</td>
<td>1,900</td>
<td>185,320</td>
<td>20,565</td>
<td>71,066</td>
</tr>
</tbody>
</table>

Total: 84,778 38,585 2,018 1,890 32,608 2,447,840 350,833 710,638 179,000 9,030 80,423 84,301
All Jehovah's witnesses

Will Be Interested in

These Figures

The Watchtower of May 15, 1932, stated: "JEHOVAH'S JOURNEYman was represented by the 1,285 pioneers in 1931-1932, when the Lord Jesus came and the faithful sleeping saints were raised and brought into the presence of God. Those remaining on the earth were brought into the presence of the Jehovah's witnesses, and each auxiliary, company worker, and sharpener of witnesses was given an increased portion of responsibility. Let us consider the help made possible by the 1,285 pioneers in various countries and their effect on work in their respective areas.

The 1,285 pioneers had full-time service from March 15, 1931, to March 15, 1932.

The following figures show how many witnesses were given various kinds of service and what their service accomplished.

**Month of March: pioneers present**

<table>
<thead>
<tr>
<th>Country</th>
<th>Witnesses</th>
<th>Testimonies</th>
<th>Ohio books</th>
<th>Observers</th>
<th>Hours, a.v. per week</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States</td>
<td>99,943</td>
<td>227,884</td>
<td>1,239,860</td>
<td>70,760</td>
<td>34.8</td>
</tr>
</tbody>
</table>

Notice that the 444 pioneers devoted almost as much time as did the 1,285 others. Also that the 444 gave 227,884 testimonies, to the exclusion of all else for the vindication of his name.

In fact, on the twenty-ninth verse of the temple, "Vow, Jehovah; let all that be round thee honor and praise to Jehovah, while all the earth brings presents unto him the work of those placing themselves to the exclusion of all else for the vindication of his name." Thus it is hoped that The great results accomplished by Jehovah's witnesses, and each auxiliary, company worker, and sharpener of witnesses can be done if each pioneer may faithfully do that which thus presents himself a living sacrifice to bring honor and praise to Jehovah and his name from house to house, singing Jehovah's praises as he fight for his kingdom.

1285 Pioneers Putting in Auxiliary Time

And now we take a trip north-eastward to Europe, stopping first in the British Isles, where 3,728 workers lifted their voices in praise and thanksgiving so that Jehovah would hear their glad song. Across the North sea, in the Seminadian countries, 53,188 workers also informed us that in Denmark 390 participated in the work and witnessed to 2,447,840, while in Sweden 446 gave 706,476 testimonies. In Norway, there were 144 workers giving 10,274 testimonies; in Sweden, 496 giving 24,581; in Iceland, 458 giving 24,581. Latvia reported 2 workers and 1,231 testimonies; Lithuania, 150 workers and 1,078 testimonies; and Estonia, 29 workers serving notice on 4,524. These Seminadian countries can be considered to have had many more pioneers than workers. Even in Italy, the voice of one pioneer was being heard.

Our route now takes us south through Germany, and here we find 9,000 pioneers giving 1,869,150 testimonies, to Jehovah's service. There were only 633 pioneers, but only 6 less than in the United States, but they gave many more testimonies. In fact, the pioneer figures show 908,583 delivered. Surely that is a cause for rejoicing on the part of the 743 workers which were present there. Our trip northward to Berne, reports in one total the work done in France, Belgium, Holland, Yugoslavia, Austria, Italy, Rumania and Algeria may also be included, as these countries are likewise under the 1,285 pioneers. Throughout this territory they show 2,157 workers delivered 1,853,330 testimonies. These figures also show that if all the pioneers devoted as much work in the field during this period, the following countries reported fewer work: Algeria may also be included, as these countries are likewise under the 1,285 pioneers.

In Asia we find 86 workers were in the field during March, giving 3,540 testimonies. Still farther south we come to North and South Rhodesia and the Dutch East Indies. The African Town and territory in that vicinity. The South African branch reports 86 workers, giving 2,791 testimonies. This was the result of this period.

Continuing eastward, we hear of the figures of 743 which were lifted in praise during Thanksgiving Period, and 72,088 testimonies delivered. But Czecho-Slovakia, where we next stop, reports 72,088. The figures are:

<table>
<thead>
<tr>
<th>Region</th>
<th>Witnesses</th>
<th>Testimonies</th>
<th>Ohio books</th>
<th>Observers</th>
<th>Hours, a.v. per week</th>
</tr>
</thead>
<tbody>
<tr>
<td>Egypt</td>
<td>908,583</td>
<td>1,869,150</td>
<td>1,239,860</td>
<td>70,760</td>
<td>34.8</td>
</tr>
</tbody>
</table>

The purpose in calling this to the attention of the brethren is to increase the zeal and efforts of all the remaining 1,285 pioneers for the month of March is included in this column. More and more these pioneers are being given greater responsibility. Thus it is hoped that if all the pioneers devoted as much time as did the 1,285 others, the work of March would have been approximately equal to that of March 1931.

The purpose in calling this to the attention of the brethren is to increase the zeal and efforts of all the remaining 1,285 pioneers for the month of March is included in this column. More and more these pioneers are being given greater responsibility. Thus it is hoped that if all the pioneers devoted as much time as did the 1,285 others, the work of March would have been approximately equal to that of March 1931.

Falling to appreciate the real issue and the privilege of uniting with those who keep God's commandments are the ones who miss the rich blessings which come upon those who joyfully obey him.

It is interesting to see that throughout the earth there were 3,506 workers, giving 1,869,150 testimonies, to Jehovah's service, and that 1,285 workers who engaged in the work. Many of these are carrying the message into land the voice of one pioneer was heard, and many more testimonies were reported. In this way many more workers were added to the congregation of God.

In Asia no notice was served on the rulers and the comforting message could only be given in India, Burma and Ceylon, and 3,658 testimonies delivered. Japan and several other countries have already been considered under the 1,285 figures. This probably also includes the work in Korea, as the work in this country is under the direction of Mr. S-Y. Lee, who is near Hawaii, where we find 31 participated in Thanksgiving Testimony Period, without mention in this report. But the trip around the world comes to an end.

And that is how 2,447,840 testimonies were given to Jehovah by 1,285 pioneers, with the remaining 3,506 workers throughout the earth during the short period of eight days. Jehovah's service must be preached in all the world unto all nations as a witness against them. And now we find that there is much yet to be done, and by the Lord's grace the remnant will press on with the zeal peculiar to the end-time workers, who will respond to every opportunity of service that is afforded by the Lord through his organization.
200,000-Hour Testimony Period, July 2 to 10

**THOSE WHO KNOW JEHOVAH Should Redeem the Time**

_How can it be done?_ In his Epistle to the Galatians, the Apostle Paul says “redeeming the time, because the days are evil.” In the context he calls attention to the fact that some were being oppressed and thereby deprived of the privileges and opportunities. The truth must be spread and the knowledge of the Kingdom is not coming; the kingdom is here. Jehovah God has promised and in his Kingdom allwill be done. Our responsibility is to make the best use of our time. It is not enough to know about the Kingdom; we must be an example of it. We must be doing something in the light of existing conditions. We need to be doing something to devote our faculties entirely to Jehovah and his Kingdom arrangements. However, we know in the light of existing conditions, that until Armageddon cleanses out the Devil’s organization completely there are certain hindrances and obstacles which must be overcome in order to do this and thereby to devote our faculties entirely to the Kingdom. The apostle’s arguments indicate in his Epistle to the Galatians that had we been in the time when Armageddon was to happen we would have awakened to a clearer appreciation of the necessity for doing this; and isn’t it true among the anointed today that each one appreciates much more forcibly the need of devoting all his faculties to Jehovah than he did a year ago? An understanding of the new name and its significance has had much to do with this; also the honor and responsibility conferred upon his people by Jehovah in permitting them to serve him in the capacity and the role that the time has come for the vindication of Jehovah’s name and the establishment of his kingdom.

It behooves everyone, therefore, who is in the covenant for the Kingdom and anointed by Jehovah to examine himself and ascertain if he is redeeming the time. Are we devoting more time than is necessary to some secular employment or endeavoring to get promotion from someone else? If that is true, we are redeeming the time, but we are redeeming it from the Lord’s standpoint, not from our own. Are we seeking to advance our own time and energy to the care and consideration of our own lives and not the Lord’s? Are we striving for a nice home, nice lawn, flower beds and other things than anyone else in the world? If that is true, we are redeeming the time, but we are redeeming it in the wrong direction. We are taking it away from the Kingdom and devoting it to something else. We might go on in this examination indefinitely and still not come near to covering all the circumstances that might be.

(Continued on page 4, column 1)

**Jehovah’s Witnesses Testimonies to June 30, 1935**

**Vindication Books 2 & 3**

**Autographed Edition** July 15

“When will Vindication Book Two be ready, so that I can read it? Is the inquiry made by many who are looking forward to the fulfillment of Bible prophecy by thepublishtime. You will have the pleasure of reading the many good things not only of Book Two, but also of Book Three. It isn’t just like the Lord, to provide more than we expected! The Watchtower of this period in the Money Period, Vindication Book Two deals with Ezekiel chapters 25 to 38 inclusive, and Vindication Book Three deals with the remainder of the prophecy of Ezekiel and, in addition, contains an explanation of Jeho. It is deemed important that Jehovah’s witnesses acquaint themselves with the contents of these books as soon as possible and are ready to publish them as soon as possible, and be ready for distribution about July 13, 1932. To meet the initial and extra cost of the typesetting and the plate-making for these books, the Society will deliver the autographed edition of these two books for one dollar. There will be only a limited number of these particular gifts, so order promptly. It will be greatly appreciated if you will notify the Society as soon as possible when you have received your book. This will save considerably in postage and express charges.

Service Leaders to Be Sent on Request to Companies

During the 200,000-Hour Testimony Period, the Bethel family will form the Radio Department and carry the plan out in the field work. On the first Saturday and Sunday and Saturday and Sunday, the auxiliary leaders and company leaders of the Bethel family will be able to come to the companies and help the company leaders. The requests should be sent in early and will be considered carefully.

**Change of Time on Radio Stations**

When any change is made in the time schedule of the radio programs over any station that will necessitate a change in the time published in The Watchtower or on the radio folders, the one in charge of local radio should immediately inform the Brooklyn office. This is important. When change of time is only temporary or for only one or two broadcasts, the watchmen should so indicate on report cards.

A Good Time to Put in Hours Witnessing

**How Would You Like a 3-Day Camping Trip?**

Almost Every One Will Have 4 or 5 Days Off Out of the 9 for Field Work

A Good Time to Work the Country and Farm Territory

July 2 marks the beginning of the 200,000-Hour Testimony Period. As the magnitude of this comes home many will naturally arise. How can this be accomplished: 200,000 hours in 9 days? Some of the friends who are inclined to consider the figure by that represents 9,454 44-hour weeks, or 67 years of the ordinary working days of the campaign, July 2, 3 and 4, when most of them will be available. We must begin at once and put in at least 10 hours for the entire period, with the majority of cases, complete their quota before the evening of July 4. However, this should not mean that when one attains the quota which has been suggested for the different classifications he should cease activity from then on, but he should endeavor to increase his Kingdom service. The company leaders, particularly those involved in this period, three days of the campaign, July 2, 3 and 4, when most of them will be available. It is not necessary for all to be available at one time, but the individual’s own availability should be considered. We have a limited time to devote to the Kingdom service. The company workers involved in this period should plan to put in 10 hours for the entire period, with the majority of cases, complete their quota before the evening of July 4.

Now, having established the responsibility of reaching our 200,000 hours, the next question that one must consider is, How can we use these 200,000 hours most effectively to further the Lord’s work? In examining this subject we see that this is in the midstsummer and it embraces the chief summer holiday period, when most of the people will mean that activity from then on, but he should endeavor to increase his Kingdom service. The company leaders, particularly those involved in this period, three days of the campaign, July 2, 3 and 4, when most of them will be available. It is not necessary for all to be available at one time, but the individual’s own availability should be considered. We have a limited time to devote to the Kingdom service. The company workers involved in this period should plan to put in 10 hours for the entire period, with the majority of cases, complete their quota before the evening of July 4.

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Your Time in the Company Ranks?

Some Sections of the Country Put In More Time than Others

When Will All Sections Average over 5 Hours?

A survey of the activities of the companies and sharpshooters of Jehovah's witnesses throughout the United States and Canada for the past seven months reveals some very interesting points which we are going to bring to your attention. It involves a study and guidance of all the Lord's people.

In this survey it was found that the general average for placements in District No. 1, which comprises New England, New York and New Jersey, was made for every 4.9 hours a week. In District No. 2, comprising the states of West Virginia, eastern Kentucky and the states of Ohio and Michigan, the average for each worker was 6.9 hours a week. In District No. 3, comprising the states of Ohio, Indiana, Illinois, Michigan and Wisconsin, the average for each worker was 4.6 hours a week. In District No. 4, comprising the states of Michigan, Ohio, Indiana, Illinois and Wisconsin, the average for each worker was 2.3 placements an hour. In District No. 5, comprising the states of Minnesota, Montana, North Dakota, South Dakota, Wisconsin, Minnesota, North Dakota, South Dakota, Montana, Wyoming, the northern part of Colorado, and all of Nebraska, the average for each worker was 2.3 placements an hour. In District No. 6, comprising the states of Missouri, Illinois, Kentucky, Indiana, Ontario and Ohio, the average for each worker was 2.3 placements an hour. In District No. 7, comprising the states of Louisiana, Mississippi, Alabama and West Virginia, the average for each worker was 2.3 placements an hour. In District No. 8, comprising the states of Kentucky, Virginia, Maryland, Delaware, Pennsylvania, Ohio and New Jersey, the average for each worker was 2.3 placements an hour. In District No. 9, comprising the states of Kentucky, Virginia, Maryland, Delaware, Pennsylvania, Ohio and New Jersey, the average for each worker was 2.3 placements an hour.

One Here and One There, Sharpshooter Witnesses Doing Well

Some Interesting Points to Consider as to Responsibility

The Witness Must Be Given

In going over the sharpshooter list, it was found that there are 148 out of 50 that have not maintained the average of 2 hours a week. There are certain responsibilities resting upon the Society to see that this work is done. The average time in the field as District No. 1, which comprises New England, New York, and New Jersey, was made for every 4.9 hours a week. The entire country, reaching only 1.3 hours a week to the service, has not put in as high a percentage of time as District No. 1.

In District No. 2, comprising the states of West Virginia, eastern Kentucky, and the states of Ohio and Michigan, the average for each worker was 6.9 hours a week. In District No. 3, comprising the states of Ohio, Indiana, Illinois, Michigan and Wisconsin, the average for each worker was 4.6 hours a week. In District No. 4, comprising the states of Michigan, Ohio, Indiana, Illinois and Wisconsin, the average for each worker was 2.3 hours a week. In District No. 5, comprising the states of Minnesota, Montana, North Dakota, South Dakota, Wisconsin, Minnesota, North Dakota, South Dakota, Montana, Wyoming, the northern part of Colorado, and all of Nebraska, the average for each worker was 2.3 hours a week. In District No. 6, comprising the states of Missouri, Illinois, Kentucky, Indiana, Ontario and Ohio, the average for each worker was 2.3 hours a week. In District No. 7, comprising the states of Louisiana, Mississippi, Alabama and West Virginia, the average for each worker was 2.3 hours a week. In District No. 8, comprising the states of Kentucky, Virginia, Maryland, Delaware, Pennsylvania, Ohio and New Jersey, the average for each worker was 2.3 hours a week. In District No. 9, comprising the states of Kentucky, Virginia, Maryland, Delaware, Pennsylvania, Ohio and New Jersey, the average for each worker was 2.3 hours a week.

The Lord places the responsibility upon him who is the witness at this time. "This gospel of the kingdom must be preached in all the world for a witness unto all nations, and then shall the end come." Those who are the sharpest shooters are those who have the most chickens in that vicinity. They cannot give credit without the chickens on the day that they are ready to be transferred to the nearest store. The people in the town will want to come up to the average of 5 hours a week to the service, and can do so. All books should be shipped to the nearest store and procured a tall bushel basket, and the next night a few of them or taking them to the nearest store.

Six Books for Three Large Hens or Four Ordinary Hens

"Last week it was necessary to make two trips to Montgomery to dispose of the week's poultry, 675 pounds. About a year ago one of the district overseers was going about taking poultry in exchange for books, so he paid a visit to the local store and procured a tall bushel basket, and the next night the grave had to be dug for every chicken except the top hen. Last week he brought in 270 pounds of hens in a nicely constructed coop on the grounds. Experienced pioneers suggest that the number of hens can be disposed of to better advantage by shipping them or taking them to the nearest local store. Also, it is necessary to vary the number of chickens accepted as a contribution for the literature in accordance with the value of chickens in that vicinity.

Please Take Care in Handling Literature

Remember It's the Lord's

It is heart-breaking sometimes to see the manner in which books are received. It is evident that not only are leaving the Lord's service or some company that thinks it is over. A large percentage of these books returned are packed in almost any kind of weak carton, with the result that the carton is just tied shut, and then the carton is just tied shut, with the expectation that the books will arrive in good order. They do not arrive in good order to any company, sharpshooter, pioneer or auxiliary for books that are sent out by the Lord. Where the Society has the expense of paying freight to the point, and paying the return postage, the literature should be disposed of after it is received here, and the whole thing results in the loss of good work that had been expended effectively in the process of the Kingdom message. The Society does not want to see any company, sharpshooter, pioneer or auxiliary for books that are sent out by the Lord. Where the Society has the expense of paying freight to the point, and paying the return postage, the literature should be disposed of after it is received here, and the whole thing results in the loss of good work that had been expended effectively in the process of the Kingdom message. The Society does not want to see any company, sharpshooter, pioneer or auxiliary for books that are sent out by the Lord. Where the Society has the expense of paying freight to the point, and paying the return postage, the literature should be disposed of after it is received here, and the whole thing results in the loss of good work that had been expended effectively in the process of the Kingdom message.
To Make a Success of Anything, One Must Work

How Many Want to Be Auxiliaries in Name Only?

During the month of April 2,990 auxiliary witnesses reported as engaging in the house-to-house work. However, it should be remembered that reports cards upon the records, it is found that actually there were only 210 such cards that were submitted, and those who had been granted the benefit of auxiliary rates and privileges failed to meet the minimum time required on an average of 12 hours out of house-to-house witnessing each week.

Just consider the opportunity of; this fact is a clear refutation of the claim that territory has all to do with placements. It shows plainly that those who are devoting their time to the work are the ones making greater placements. And, as a matter of fact, the tabulation shows that the placements per hour were practically the same for those of the group that averaged only 7 ch Brwadd pounds and for those of the group that averaged only 5.8 hours per week. If the 746 had each devoted 12 hours each week to house-to-house witnessing, their placements would have been proportionate to those of the other 240 witnesses, who enjoyed greater results.

Auxiliaries are granted special privileges and rates on the basis of their performance, and those that averaged only 5.8 hours per week would have averaged only 5.8 hours per week. If the 746 had each devoted 12 hours each week to house-to-house witnessing, their placements would have been proportionate to those of the other 240 witnesses, who enjoyed greater results.

In Which Column Are You?

This is a tabulation of the results of the work of 2,990 auxiliaries during the month of April 1926. It is presented in two divisions: first, the work of those auxiliaries who put out a good show and the work of those who fell behind in time devoted to witnessing.

Auxiliaries

Time spent 240 746
Hours per month 56.0 23.2
Testimonies per month 250.0 90.0
Books placed 1,210 460
Bklets " " 56.0 23.6

Averages per auxiliary

Can You Furnish Some of This Information?

A large number of the friends who are entering the pioneer service, as well as those already in the full-time work, are writing for information on house cars and trailers. Some of these wish to buy such a home complete, and many more wish to have their own cars or trailers to work on and how to make it, or where to get the finished product. There are hundreds of questions which can be answered, as many as the friends want, if we have the correct information and suggestions from those who have tried this method of distribution. It should be just as easy to pass such definite information along to others, and in this way the work can be speeded up. If you have any ideas and suggestions as to how this can be accomplished, we will be glad to get them.
April's Report Shows 7,996 Workers

Pioneers Place 3/5 of Total Clothbound Books

In 7 Months, 4,034,738 Pieces of Literature Were Placed

The report for the month of April is a most interesting one. The Lord's anointed in the United States and Canada, and the pioneers in the European, Asian, and African territories, during this time much praise was sung to the honor and glory of God's name. In all, 1,853,004 testimonies were given to the people of this country. Also, 270,088 hours were spent in the field work, by 7,996 workers. The weekly average number of workers in the field for the month of April was 273, which is approximately 28% of the monthly average for the past seven months. We hope that we shall shortly go over the 8,000 mark as we need only 4 more to do this.

One of the most interesting things about the report is the amount of work which the pioneer division of the Lord's army is accomplishing for the kingdom. The pioneers who have reported weekly delivered almost half of the total number of testimonies placed, and more than half of the total number of hours, and half of the placements made were made by the pioneers. Two-thirds of all the clothbound books were placed in the activity of the pioneer brethren, and when we look at the number of testimonials given by them, we see that they are putting in a few thousand of placing half of the total number of booklets. The Lord is greatly blessing these brethren, and this month's report shows, the pioneers, only 1,566 workers, accomplished as much as all the auxiliaries, company workers and sharpshooters put together. They are devoted to the Lord, all their hearts are now in the work. However, the pioneers should keep in mind that, even though they did about half of all the witnessing work this month, they averaged only 22 hours a week, or 3.7 hours per day, for the six days. What would it have been if the 1,566 pioneers had averaged the minimum time of 25 hours?

Up to the present time we have been using this report as a summary of the year's activities, and we have already reached 8,446,515 testimonies. We have already placed 2,806,570 people. Surely this is the Lord's doing.

We Believe You'll Enjoy This Squib About

International Thanksgiving Testimony Period

$40,340 Pieces of Literature Placed

710,883 Obtained Literature

It was thought well just to mention this very significant project in connection with the International Thanksgiving Testimony Period report. The Lord's people, gathered in unity, fighting together in unity with one purpose in mind, and that the vindication of God's name. Now, the Lord is calling on His people in Germany to meet the distressing conditions prevailing there. Thus, this Thanksgiving period will be used to make the average for the other countries would only be 36 bound book per hour. Time is of the essence. The only Vindications in German, the brethren there were able to average 83 book per hour, and 1.39 booklets.

Another point which must be taken into consideration is the special Thanksgiving period carried on by some of the countries during this Period. They have not had their translations as long as the English-speaking territory and must take advantage of every opportunity to get the message into the hands of their neighbors as quickly as possible. This, of course, increases somewhat the average number of booklets distributed, and decreases the average in books per hour.

In Hungary a special witness was given by 120 workers by distributing 140,000 tracts and 125,000 Kingdom Hall cards, or a total of 265,000, to get the local situation prevailing. This accounts for their unusual totals of 140,000 hours and 265,000 booklets distributed, and 14,000 testimonies.

Reporting

Each month a number of report cards are received without the pioneer's or auxiliary's name on them. We hope that in the Kingdom the one who should be credited with the work done. Always put your name on the report cards, so it will be possible for those who do the work to know that you are working in the kingdom. It is noticed that in some instances the number of hours spent in the territory is great, but the number of testimonies given is very small. This is because the Kingdom message because of Thanksgiving Period. Surely this is the Lord's doing. However, be made for a definite starting time each day, so that a real, organized witness may be given to these people during that period.

LITERATURE

Both of these types of territory should be looked for the bound books. An effort should be made to place the entire set wherever possible. The entire set, constituting a considerable distance from home. It might be well to arrange for three-day camping parties to work along the highways from Tuesday to Friday, to work in the morning and the early afternoon, or whenever they have a desire to get to the people at home, and then use other parts of the day for relaxation and recreation. In this way a witness is given to the name and purposes of Jehovah, and at the same time a definite starting time each day, so that a real, organized witness may be given to these people during that period.

Expectations for 200,000-Hour Testimony Period

<table>
<thead>
<tr>
<th>Your Question</th>
<th>What You Can Do</th>
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</thead>
<tbody>
<tr>
<td>Average number hours per pioneer</td>
<td>45</td>
</tr>
<tr>
<td>Average number hours per auxiliary worker</td>
<td>20</td>
</tr>
<tr>
<td>Average number hours per company worker</td>
<td>10</td>
</tr>
<tr>
<td>Average number hours per sharpshooter</td>
<td>10</td>
</tr>
<tr>
<td>Average number testimonials per pioneer</td>
<td>150</td>
</tr>
<tr>
<td>Average number testimonials per auxiliary worker</td>
<td>92</td>
</tr>
<tr>
<td>Average number testimonials per company worker</td>
<td>64</td>
</tr>
<tr>
<td>Average number testimonials per sharpshooter</td>
<td>64</td>
</tr>
</tbody>
</table>

(Continued from page 1, column 1) that exists in the Kingdom. The only one whose name is in the literature to which he has been added, is in the kingdom. A Pioneer's name is often in the literature which is the salvation of the anointed.

We conclude with the words of the apostle Paul, "When he says, 'My son, be wise, and make my name glorious in your eyes,'" and they took of the Memorial were "wise," and they made Jehovah, their God, glad. What a blessed work the remnant are engaged in! It is always interesting and encouraging to see what literature is being used in this month's reports. The people as a result of the effort put forth by Jehovah's witnesses. International Thanksgiving Testimony Period resulted in leaving the witness in a more permanent form in the minds of the people. The result was 710,883. This would mean that probably at least additional two million people have been reached by the testimony of one of Jehovah's witnesses during this Period. This would have also reach the to the people in their homes. When the 2,447,840 testimonies actually given are added to these, the effect will be that half million people throughout the world are thus shown to have heard the message and will not be given the opportunity to hear the Kingdom message because of Thanksgiving Period. Surely this is the Lord's doing. However, he made for a definite starting time each day, so that a real, organized witness may be given to these people during that period.

Due to the variety of conditions prevailing, such a thickly populated, as, a territory, the following are added to the average for the other countries would only be 36 bound book per hour. Time is of the essence. The only Vindications in German, the brethren there were able to average 83 book per hour, and 1.39 booklets.

Another point which must be taken into consideration is the special Thanksgiving period carried on by some of the countries during this Period. They have not had their translations as long as the English-speaking territory and must take advantage of every opportunity to get the message into the hands of their neighbors as quickly as possible. This, of course, increases somewhat the average number of booklets distributed, and decreases the average in books per hour.

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Due to the variety of conditions prevailing, such that it is impossible to make a fixed rule for the place of work. An effort should be made to place the entire set wherever possible. The territory, or "Bearings Testimony" and will have chosen the method of presentation that is most suitable for them and most effective in presenting the Kingdom message. All should make sure that their presentation is effective and call upon the people definitely knowing what they are going to say and that they are going to present the literature. The fact that there are a number of angles suggested in the "Bearings Testimony" may be presented does not mean that each one should go along that line. Some brethren have done: line up a definite method of presentation and, when they call upon the people, present their testimony in a certain way. Each one has undoubtedly learned the advantage of the "Testimony" and of knowing in advance what he is going to say. The same principles should be preserved here and in the local situation.

The arrangements provides greater latitude in the presentation.
The Inaugural "Vindication Testimony Period"

September 3 to 5, Offer the Three Books

Bethel Home and Factory Closed

August 22 to September 5

As has been the custom for many years, the Bethel home and factory will be closed for two weeks. The time fixed is from August 22 to September 5 inclusive. This will give the brethren a relief from the regular routine and will afford them an opportunity to engage in the field work. The last three days of this period have been set aside for the special Vindication Testimony Period at which time all the brethren of the family will be offering Vindications on contribution of 75c. A report of their activities will appear in the next issue of the Bulletin, along with the special report from the companies, pioneers, auxiliaries and sharphunters for these three days work.

The family have great joy because of their part in the vindication of God's name.

The Society requests every director, sharphunter, auxiliary and pioneer to have his special order blanks which is enclosed with this Bulletin, filled out and mailed to the Brooklyn office not later than August 1. Between August 1 and 22 all orders received will be filled and shipped. Be sure that you order enough stock to last all your workers for at least a three-month period, and fill in answer to the question on the order blank: "How many of these do you want?"

All mail (including special delivery letters) received after August 22 can not be answered, and they will remain at the factory unopened until September. It is hoped that all the mail we do receive will be weekly report cards and mail that is from strangers who are inquiring about our literature.

The fresh air and pleasant surroundings which the country affords.

The00 who misunderstand the real purpose of these camps. They should be established to expedite the giving of the witness, and all activities in connection with these camps should be controlled by that fact. The name "Vacation Service Camp" means that while enjoying interminations from a stated procedure or employment, such as one's secular work, the standard of the reigning King may be enjoyed. These should be camps for those "pioneering in the interests of God's new and righteous government. Jehovah continually provides for his witnesses, and they desire to show the utmost appreciation of the opportunities granted and to render a good account of their activities.

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Every One Should Study These Figures
Are the Friends Offering 4 Books on Contribution as Consistently Now as They Did a Year Ago?

May's Report

<table>
<thead>
<tr>
<th>Booklets</th>
<th>Order Number</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1932</td>
<td>90,000</td>
<td>106,000</td>
</tr>
<tr>
<td>1933</td>
<td>100,000</td>
<td>110,000</td>
</tr>
</tbody>
</table>

The figures here shown for the pioneers, auxiliaries, sharpho­ shooters and company workers are well worth our careful considera­tion, one of the Lord's anointed. A comparison is given with May of last year. It is thought that the data will be of much help to the pioneers. If you will recall that in May of last year we inaugurated the four "bound books for $2.00" with very great success in every branch of the field activity. The pioneers, with more progress than ever in the past, set a new record, last year, over 50,000 less in bound books for May of this year. The aux­ iliaries, who have already made a most satisfactory start, have al­ ready over 19,000 less; the sharpho­ shooters, with more on the list, almost 7,000 less; and the company workers, with more work to do, are doing as well, making a grand total of over 135,000 less for May this year than last. It is to be noted that the August figures are such that it is impossible to place a larger percentage of bound books.

Special Vindication Order Blank to Be Filled Out

How Many Bound Books Can You Store?

Enclosed with this 'Bulletin' is a special order blank at the top of which appears "Vindication, Book 2 and Vindication, Book 3" and also the name of the company. This order blank should be used by all the pioneers, auxiliaries, company workers and sharpho­ shooters. They should order enough of Vindica­tion 2 and 3 and these new booklets for the fall that there will be a three-month period. Of course the pioneers will order their immediate requirements, as they cannot store many.

All of the English booklets are to be offered to the public on contribu­tion and the following prices:

One booklet, 10 cents
Two booklets, 15 cents
Four booklets, 25 cents

Ten booklets, 50 cents

Please note that henceforth all the orders for these booklets and the new Vindication booklets should be on the printed order blanks which read: "We can ar­ range for you to get a certain number of cartons of books by ordering this blank in the blank space, the Society will determine what clothbound books to ship to the companies, sharpho­ shooters and auxiliaries, and the Testimonies will be printed from the original blank to it.

Booklets 1932 178,021 39,910 20,184 140,006 379,129 3,475,738
Booklets 1933 141,104 36,420 17,069 173,002 370,105

Printed Testimonies

Many brethren use the printed testimonies to tell people who cannot come to the door, and they find that the cards soon become effective. A clean, hand­written envelope about the size of the testimony card may be purchased at any postal store, and since these are transparent the card may be inserted and the whole card package handed to people to read without handling the packet. In this way one testimony card will last a long time.

Please note that these special order blanks are to be filled out by the pioneers, auxiliaries, company workers, and sharpho­ shooters for the fall and winter season. They should not be used during this time that is not suitable for house-to-house witnessing.

In view of the fact that paper will be scarce, it is asked that those devoting full time to actual witnessing work (the minimum being one hour per day) do not fill in orders dealing with that strict adherence to the requirements be had. This is particularly true if they wish to increase the number of hours spent in house-to-house witnessing. These people may not be permitted to still letting their privileges slip. The records show also that those brethren who are putting forth the most time spent at other things is not considered.

The average is increasing, and that when the testimony is properly presented and the need for the literature is pointed out the hearer finds the means to obtain the literature. Not all have produce or other literature for the literature, but where they really wish it, there is usually some means of obtaining the printed message. It is suggested that those who are many other articles, such as household goods, etc., which will be considered as contributions for the literature.

Questions are asked continually as to how the tests may be filled out and that when the testimony is properly presented and the need for the literature is pointed out the hearer finds the means to obtain the literature. Not all have produce or other literature for the literature, but where they really wish it, there is usually some means of obtaining the printed message. It is suggested that those who are many other articles, such as household goods, etc., which will be considered as contributions for the literature.

Remember, No orders will be filled after the dates August 22 and September 5.

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Many brethren use the printed testimonies to tell people who cannot come to the door, and they find that the cards soon become effective. A clean, hand­written envelope about the size of the testimony card may be purchased at any postal store, and since these are transparent the card may be inserted and the whole card package handed to people to read without handling the packet. In this way one testimony card will last a long time.

That time that these new booklets are to be filled out is August 22 and 3. The special orders we receive before August 1 will be held at the stock on hand for shipping.

We ask the brethren to specially keep in mind that during September 3, 1, 2, and 3 are to be offered on contribution of 75 cents. The new book­ lets we are putting out during this three­day period, except that when the Vindication books are refused we would like to have them. In other words, do not order new booklets; order blank how large a consignment of bound books you can handle and then fill in the order blank when time makes it necessary.

You will note that these special order booklets are to be filled in after August 1; so please keep in mind, when you fill out this order blank, that it will not be filled before August 1, because it is about
THOSE WHO KNOW JEHOVAH
Delight to Declare His Judgments

The psalmist says, "The judgments of the Lord are true and righteous altogether," and we must study them and see how far we have come in following them. Jehovah served due notice of His judgments upon Abim on regarding the destruction of his house and what would befall all his posterity. In the prophecy of Ezekiel this judgment is subdivided and applied to the component parts of the Devil's organization. Those of the Jehovah's Witnesses who have read Redemption Book 2 now know what is meant by the statement "Son of man, arise; I have made you as a sharp sword before the nations, as a sword of the Anomori, the Elomites, the Moabites, the Zidonians, Philistines, Tyrians and Egyptians, and all Egyptians." This is their commission and authority to act. It is a definite command to each one to deliver the judgments that the Lord has written. Those who have not read Redemption Book 2 had better get ready and read it immediately, because it contains the latest and clearest exposition of our commission from Jehovah, and it gives us details regarding the work the Lord requires of his people now as never before. We must be satisfied with maintaining the standards Jehovah laid down for us, and honestly desire to faithfully fulfill our commission to Jehovah and His people.

Having studied your commission and obtained a panoramic vision of the activities of Jehovah's army, we are prepared to see ourselves in their place. Let us consider the future from this viewpoint. As there is no designated place for Jehovah's service, it may be that the order in each one's employment could be shown on the bottom part of the card. Therefore the inaugural vindication testimony period, September 3 to 5, should serve everyone in the field at least five hours a day. The majority of those who are still in the field will continue their preparatory work from such duties during this period. Let each one, then, delight himself in Jehovah by declaring his judgments. It is not always convenient for each one of these to order in shipments of 100 pounds or more. Therefore it is suggested that if these brethren will confer with one another and arrange to send in their orders at one time these will be shipped in one large shipment and thus save the effecting of charges and the cost of handling, both at this end and at the destination.

One cannot make a correct judgment in the names of the various individuals, and will be charged here to the different printers and auxiliaries. They will be shipped as one large shipment, but the orders for the various pioneers and auxiliaries will be made up to the correct numbers, so that they will be kept separate.

In order that the people may know there is a very special offer is being made for three days only, the Society is supplying a special wrapper free to all workers. We hope that these wrappers will be used and the new "Vindication" books will be stressed during the three-day period September 3, 4, and 5. Every worker should be able to put in considered, and the two "Vindication" books will be stressed during the three-day period, September 3, 4, and 5. Every worker should be able to put in considerable, four, and for the pioneers six wrappers. The cost of one wrapper, will be used only during the three-day period. After the Vindication testimony period, the "Vindication" books, will be in a dollar combination, four bound books, and, or, when included in a dollar combination, four bound books, 50c each; or, when included in a dollar combination, four bound books, for 50c each, or, when included in a dollar combination, four bound books, for 100c to 1 dollar, or, when included in a dollar combination, four bound books, for $1.00.

Everyone should make arrangements now to put in as many hours as he possibly can. The message in these two new "Vindication" books will make anyone who loves Jehovah want to place them with the people as they read them.

By the time most friends receive this Bulletin, the remnant will be well into Vindication Books Two and Three. And what a treat they have had! Never has the Lord provided his people with so much food as he has at the present time. It is food convenient for them because they now see clearly the great prophesy of Jehovah's organization and its wicked works. There is nothing more skillful than the organization and its agents to engage everyone of them determined to fight for Jehovah and against the Devil. For an understanding of the work and the land of Mutog, Jehu as Jehovah's executioner, and his great slaughter work, see and read Redemption in Book Three, of Ezekiel's vision of Jehovah's temple, Jehovah's throne, God loves his people, and his people show their love and unselfish devotion. In the Vindication Testimony Period will give every one a splendid opportunity to do this.

New Radio Folders

Everyone May Have Them at 65c per Thousand

Due to the fact that these new radio folders are now printed a little cheaper, we can reduce the cost to the friends. They can now be had for 65c per thousand, which applies to everyone, whether the order is for a large or for a small quantity. If the person orders a thousand or one the remittance, the charge will be at the same rate.

Where pioneers are working in company territory, we hope that the companies can supply radio folders free to the pioneers in their territory. Those pioneers who are isolated may order what they need, and radio folders will be supplied free by the Society. All the territory in the United States should be served with radio folders, free to the regular door-to-door witness, so that all the people will have an opportunity to know of these timely features given by Brother Rutherford.

SPECIAL REPORT CARD for September 3 to 5
"Vindication" Testimony Period

All companies, sharpshooters, pioneers and auxiliaries are to make out a special report card covering the activities during these three days, September 3 to 5. The activities so reported are NOT to be included on any other report card. This "Three Days" report is to be made out on one of the regular cards you now have on hand, and this special report card should be entitled "Vindication Testimony Period." As there is no designated place on the present cards for reporting Vindication Book 2 and Book 3, the placements of these two books are to be shown on the left side of the card. Please be sure to show separately how many Vindication Book 2 and Book 3, the number of regular card copies, regular door-to-door witness, so that all the people will have an opportunity to know of these timely features given by Brother Rutherford.

Combine Shipments to Same Address
It Will Save Something

In some cities there are a number of members who are working on the same territory. It is not always convenient for each one of these to order in shipments of 100 pounds or more. Therefore it is suggested that if these brethren will confer with one another and arrange to send in their orders at one time these will be shipped in one large shipment and thus save the effecting of charges and the cost of handling, both at this end and at the destination.
Jehovah's witnesses Greatly Privileged

Times Are Hard, but Remnant Are Only Ones with Comfort

Reports from all parts of the country show that the people are in a very hard way financially, and even suffering for lack of food; consequence is that they cannot support their own religious institutions. They are greatly desirous of knowing whence their relief is to come, realizing that Jehovah has a special great privilege and responsibility of delivering the testimony to the people of God in this very difficult hour, and it is more than makes up for bad financial conditions.

The vegetable in rural conditions have been less hard hit by conditions than those in the cities, but now the farmers too are suffering seriously. They are facing the likelihood of losing their homes and farms through inability to pay mort­gage interest and taxes. They are receiving little or no return for the crops they labor hard to raise. These conditions are caused by the fact that Jehovah's witnesses do not receive any pay at all for performing the work of the kingdom, but now the farmers too are being sufficiently and adequately compensated.

A COMPLAINT

Recent reports from the United States Post Office Department show that the mail service is not satisfactory due to the lack of sufficient letter carriers. Many of the mail receipts are not delivered on time, and their use is restricted to the United States' mails alone.

When distributing radio folders or other literature, if you are unable to deliver personally, be sure to put the literature under the door or on the step. If you choose to leave it there, you can be sure it will get picked up by the resident; do not put it in the mail boxes.

Do the Pioneers Have Enough Territory?

The forces in the field will soon be augmented by the members of the Kingdom. On August 22 to September 5, the factory and home will be closed. Of those out of town, only the pioneers and others in isolated territory will not be able to receive their regular mail. There will, therefore, have to be arrangements made by the congregation for the public distribution of the literature during the convention. Will each pioneer now kindly survey the territory situation in which he is and, if he has not sufficient for full-time work until after September 5, take the matter up with the pioneer department at once, so that there will not be a last-minute rush. Any territory assignment is to be thoroughly considered.

The convention was devoted to devotional and social functions further the service of Jehovah in Mexico and to bring the witnesses of Jehovah to more and better service.

A report has been received from the branch office in Mexico containing the following information:

Date: May 21-29

Several meetings were held with the body of groups of Jehovah, with the following results:

Number of workers 57
Number of testimonies 1,171
Number of books placed 764
Number of booklets placed 701
Number of brochures placed 176
Number of persons 701

The convention was attended by about 100 persons, of which about 60 are real witnesses of Jehovah.

MEXICAN BRETHREN UNANI­Mously Express Desire to Enter Full-Time Service

The convention was attended by about 100 persons, of which about 60 are real witnesses of Jehovah.

Bibles and Concordances

In some instances Bibles and con­cordances have been ordered by pioneers and auxiliaries requesting that these be charged to their accounts. Some of the brethren order Bibles and concordances at the dollar Bible's price, remitting for them; but now the number of Bibles and concordances being ordered has been greatly increased, and it is suggested that brethren order Bibles and concordances at a lower price for their own use and thus insure their being accepted when delivery is made.

Taking Hold of Every Opportunity

Two pioneer brothers using a trailer say that a great number of people come to look at their car and ask many questions about it. They have contrived to turn the curiosity of the people in that direction and have a large share in the interest of the people.

A couple of brothers in the field who fall asleep during the work are a great disappointment to the brethren, but now they are bringing to the field the very favorable conditions. This is to cooperate with the pioneer witnesses in that vicinity in disposing of the produce and other articles which they have accepted as contributions for the wages of the boards. Sometimes these boards are provided for the wages.
Vindication Testimony Period, September 3, 4 and 5

Those Who Know Jehovah Enjoy His Favors

Jehovah has prospered Zion

Jehovah has been good to his people and has prospered them in the land. The Lord’s anointed is doing a greater work than ever before to the honor of his name. The Lord foretold this by his prophet Ezekiel, in the 38th chapter. For your consideration, we quote from the 2nd part of section 2 which relates to the progress of the kingdom work:

"Since the World War God has crowned his King at his temple to revive his work and his people relating to the interests of his kingdom. Our organization has been formed and organized for active service and has been and is setting the kingdom ‘institutions’ in the nature of offices, factories and organizations in many parts of the world. As this organization has been established to carry forward (and are carrying forward) the kingdom work, the people have pushed forward, and each year has blessed their efforts by a wider publication of his name and of his kingdom. The work in behalf of ‘desolate places’, the ‘prisoners’ and ‘great multitude’ class, is progressing. The special wrappers and the name of Jehovah is being made known to the ‘prisoner’ class."

With all these blessings and favors provided by the Lord, the anointed do not slack their hands, but they push on with the work. They do not sit back and rest on their past accomplishments, but they do just as the truly anointed, Jehovah’s witnesses, are doing today. The Lord’s people, the pioneers, auxiliaries and others, are doing greater work than the minimum time required. Even this high average of 26.66 hours a week for the month has been set, when last it was illustrated that this average was at its highest. The auxiliaries averaged almost their minimum time during the month of June last year. With this increase of average time, there were about 1200 more weekly workers in the field. Isn’t that splendid? The pioneers, auxiliary and company workers are putting forth even a greater effort than they did a year ago. This shows that Jehovah’s witnesses are putting forth every effort to increase the quantity of wrappers for binding in the three books of Jehovah’s witnesses, are doing today.

Everyone a Full-Time Worker for 3 Days

With this Bulletin is being sent a quantity of wrappers for binding together in a very attractive manner the three books of Vindication and, also, helpful envelopes which the local service directors or sharpshooters may send to their people during this three-day period. Each witness should get his quota of wrappers. This is the third send-out of wrappers. As before, each witness has been put on notice to get his hands to work. Jehovah’s witnesses have received this message and are carrying forward) the ord for the month of June shows what they will do.

Jehovah’s Name Will Be Honored

Jehovah’s name is being fully prized as an esteemed privilege with this message of vindication. During the ten years that have followed 1934 than ever before. This has been far greater during the years that followed 1934 than ever before. This has been released by regional service directors and these, together with local service directors, have organized the organization and have carried forward the house-to-house work of bearing testimony. This work has been pushed forward, and each year has blessed their efforts by a wider publication of his name and of his kingdom. The work in behalf of ‘desolate places’, the ‘prisoners’ and ‘great multitude’ class, is progressing.

Vindication Testimony Period, September 3-5 Period

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The Vindication Testimony Period will constitute a fresh assault upon the enemy organization, and so it might be expected that it will injure it, and cause Satan, Gog and Magog to crowd together to write in pain and anger. This will encourage the servant of Jehovah to go on, ready to actively go forth in Jehovah’s service in obedience to his instructions. Jehovah has given his servant the privilege of as-similating the message of Vindication, and now commands him to go and deliver it as directed. In Jehovah’s providence September 3, 4 and 5 is the time set for the 3-DAY VINDICATION PERIOD, and during that time the three books Vindication are to be a special offer to the people upon contribution of 75c. Ample time will have been had, and all of the faithful witnesses will be ready and waiting to go forth when the time arrives. The special wrappers for sending out the sets of three books will have been received, and so each witness should have his sets all made up, his territory assignment designated, and be ‘standing on his feet’.

As the servant contemplates the manner in which Jehovah has increased the privileges and opportunities of service which he has graciously granted since the coming of the Lord to his temple, they find much cause for thanksgiving unto Jehovah for his bounties. And now, just ten years since the general pouring out of the holy spirit, the witness should get his quota of wrappers for binding in the three books of Jehovah’s witnesses, are doing today.

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Factory Closed Two Weeks

August 22 to September 5

Again we request that as little business as possible be sent to this office during these two weeks’ time. There will be no one here to receive mail until September to send in orders or other matters to be taken care of by our Absence. It is just as early attention as letters sent in of the office, the office is closed. It will greatly relieve matters in the office if only letters of real importance are sent to us during this period, so that these can be quickly taken care of at the opening of the office, and the regular daily mail handled as it comes in.
Mighty indeed are the works of Jehovah in the earth at this time. The individual efforts of his people often seem small and discouraging to them, but when these efforts of all are assembled and reduced to actual figures the results are seen to be marvelous.

The activities of Jehovah's witnesses throughout the country during the first nine months of the year 1932 surpass anything that had ever been accomplished by the Lord's Witnesses in any one period of time. At the beginning of the year a quota of 12 million testimonies was fixed for the year. It seemed then a large and impossible task, but the Jews followed it, and it looked as though it was going to be the quota for the year by far, and that we were about to reach the point where Jehovah could not be hindered from accomplishing his mighty works. At the time it seemed almost as though we had reached the very apex in this respect; but notice, this was set. At the time it seemed almost as though we had reached the very apex in this respect; but notice, it was only proper that each witness should be presentable as is reasonably possible in keeping with his means. Where the means and circumstances temporarily limit one's capacity to help the brethren, the quota is only a means of goal, and it is not that of man, but it is well to consider it as a style to present the Kingdom message in a secondary manner because of the conditions that he has brought about in the earth. Emphasize the bound books at all times, and let the people determine what they can reasonably do. Even in this the adversary has overreached himself; for, due to the fact that the quota is a smaller proportion of books and booklets to the total number of bound books placed. A greater number of books are obtained in this than ever before, and, undoubtedly, when we go around the territory again a large number of the brethren will have made their own feelings, and many of them will be waiting to see the results. Viewed from every angle Jehovah's witnesses have much to rejoice over.

No effort has been made in this discussion to classify the work done by the pioneers, auxiliaries, companies and sharphoofers. The table itself shows the number of each of these groups of Jehovah's witnesses and each one can examine the table for himself to see if it is possible to classify the work done by the pioneers, auxiliaries, companies and sharphoofers. The table itself shows the number of each of these groups of Jehovah's witnesses and each one can examine the table for himself to see if it is possible to classify the work done by the pioneers, auxiliaries, companies and sharphoofers.
Will Be a World-wide Witness

Best Time of the Year for Special Witness

Days, weeks and months go so fast that one wonders if there is really any time between testimony periods. Yes, there is; and it is most interesting and encouraging to the Lord's people to devote more time in the regular and special work of the Kingdom. The Lord's work has advanced so rapidly that it is now the wish of Jehovah's witnesses to put in more time in the Kingdom work, and the months of November and December show the most diligent effort in the work in the United States. Each week during the period, an average of 2,753,043 hours was devoted to witnessing in the United States. During this period, there was a total of 17,137,025 hours put in 2,753,043 hours. This number of hours was devoted to witnessing during the 12 months, and an average of 2,753,043 hours. The Lord's people are now very active in all parts of the world. The Lord has equipped his army with so much truth in every country that wherever they go a declaration of the kingdom is made to the people. If they will only listen and take heed. With all of this literature ready for the field, the hands of the workers, none of Jehovah's witnesses should now slack down in the work. Brocher Rutherford each week continues to sound away at the Devil's organization with his radio lectures. This is having a wonderful effect upon the people's minds and many are now taking steps as soon as Jehovah's witnesses call at the door.

In unity God's majestic Kingdom-a new and glorious era for all who love God's name. In many lands and many tongues Jehovah's praises will be sung during Kingdom Testimony Period.

The 200,000-Hour Testimony Period is now history. Jehovah's witnesses throughout the United States put in 19,487,500 hours during this period. This is a wonderful goal, and almost a record. It came short 1,250 hours of the target set, but it can practically be said that they attained their goal. The table of the activity will show how close the different groups came to attaining the quota set. The companies and sharpshooters put in an average of 3.7 hours, which is just three-tenths of an hour less than the quota of 10 hours for the week. The

<table>
<thead>
<tr>
<th>Company</th>
<th>Workers</th>
<th>Testimony Hours</th>
<th>Placements Books</th>
<th>Booklets</th>
<th>Total Hours</th>
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</thead>
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<tr>
<td>Companies and Sharphshooters</td>
<td>10,905</td>
<td>442,558</td>
<td>105,989</td>
<td>94,710</td>
<td>23,271</td>
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<td>Auxiliaries</td>
<td>812</td>
<td>75,793</td>
<td>19,188</td>
<td>15,869</td>
<td>5,929</td>
</tr>
<tr>
<td>Pioneers</td>
<td>1,730</td>
<td>244,564</td>
<td>69,698</td>
<td>61,971</td>
<td>35,508</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>13,477</strong></td>
<td><strong>762,917</strong></td>
<td><strong>184,750</strong></td>
<td><strong>128,291</strong></td>
<td><strong>227,885</strong></td>
</tr>
</tbody>
</table>

**Average**

<table>
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<tr>
<th>Workers</th>
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<th>Placements Books</th>
<th>Booklets</th>
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<td><strong>107,970</strong></td>
<td><strong>1,250</strong></td>
<td><strong>25,763</strong></td>
<td><strong>9,852</strong></td>
<td><strong>12,800</strong></td>
</tr>
</tbody>
</table>

**Report of 200,000-Hour Testimony Period**

**194,875 Hours Witnessing Done in 9 Days**

<table>
<thead>
<tr>
<th>Workers Engage in the Work</th>
<th>Over Quarter Million Pieces of Literature Placed</th>
</tr>
</thead>
<tbody>
<tr>
<td>13,477</td>
<td>A Splendid Witness</td>
</tr>
</tbody>
</table>

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**Combined Report of Pioneers, Auxiliaries, Company Workers and Sharpshooters**

**200,000-Hour Testimony Period—July 2-10, 1932**

<table>
<thead>
<tr>
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<th>Testimony Hours</th>
<th>Placements Books</th>
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The companies and auxiliaries averaged 22.8, or 2.78 hours more than their quota called for. The pioneers averaged 40.28 hours, which is almost 5 hours less than the quota called for. Taking everything into consideration, this has been the best showing of hours that we have ever attained to in a nine-day period. The companies and auxiliaries put in an average of 1 hour more than their quota called for. However, the friends put forth a real effort under a tremendous handicap to meet the quota, and did splendidly, when everything is taken into consideration. The booklets, however, were made, and the spirit of the adversary, resulting in 185-291 booklets for this period.

There are still a great number of single book and single booklet placements being made. A comparison of the total placements with the total number of bound books and booklet combinations are taken into consideration, it indicates that a large number of single books and booklets are still being placed with the people. An effort should be made to get the people to place bound books. A comparison of the total placements with the number of bound books and booklet combinations are taken into consideration, it indicates that a large number of single books and booklets are still being placed with the people. An effort should be made to get the people to place bound books.

**Your Storage Space for Books**

Is It Dry and Clean?

The companies have responded well in regard to the request for storage space in the larger cities. The workers have been most helpful and we request all the companies receiving them to store this literature in a clean and dry place. We have had several reports of books that these books are kept in a dry, clean place and that if any of the workers are not careful, they may lose them. We would appreciate if you could see that these books are kept in a dry, clean place and that if any of the workers are not careful, they may lose them. We would appreciate it if you could see that these books are kept in a dry, clean place.
Pioneers will be glad to know that the next month looks promising as forth to increase the time actually devoted to witnessing are getting recorded. According to the weekly reports many of the pioneers devoted forty to fifty hours a week. This had the effect of raising the total hours spent in the field of witnessing the past month of all the pioneers. The average time for pioneers during the month of June was 26.16 hours each per week. This does not mean that every pioneer spent that much time in the field, for there are still some not devoting 20 hours or more to the service, for one reason or another. Their lack is made up for by other pioneers. The efforts to discharge their commission as “full-time” witnesses for Jehovah, which has been so effective, are now being placed in combinations of either four or ten, and many additional in combinations of six or eight books to those who have the rest of the books. This is a clear indication of the extent of the effort to increase the number of the witnesses for the Kingdom message, and should encourage the pioneers to increase these efforts. And, particularly, the efforts to send out the Watchtower, which has stressed the fact that the more one puts forth to increase the time actually spent in witnessing the more he increases the efficiency of his witnessing. The pioneer enrolment list currently shows that the auxiliaries should put forth even more vigor and enthusiasm. The pioneers enrolled at the end of June, and for the month of July, were 37,390 hours per week to the service. In months in which there were confined to the field, delivering 148,408 testimonies, placing 10,529 books and 22,254 booklets. These figures indicate that the pioneers have been divided to the utmost degree and are preparing to be far more than 12 hours a week, because many of the pioneers who were not reported during the month of June had been listening to the lectures. The placements and testimonies would have increased according to the number of the auxiliaries who would have increased privileges of service. During June the pioneers deliver about 20 percent more testimonies per hour than do the pioneers who are not yet devoting 20 hours to the service. The average work, however, is not as efficient. As auxiliary during June placed approximately 1,772 booklets, these books per hour, and not as many booklets or booklets, as did the pioneers. It is suggested that the auxiliaries should put forth special period or the previous month or for both. The reports of service directors of companies there are, on an average, 50 directors who fail to report their reports are not available for special periods. With this ONE exception, the directors are reporting very regularly. This CARELESSNESS on the part of some representatives and service directors not only causes unnecessary work and loss of time which could be well devoted to other activities, but also the fact that each month from $3.00 to $7.00 is needlessly spent for postage and supplies to reach the representatives (in particular) and service directors to make out their reports as required and already instructed to do. We are aware, and particularly each service director carefully read over the report card in- cluding notices, etc., to see that part after the heading “FURTHER INSTRUCTIONS,” and then also to see that part after the heading “FURTHER INSTRUCTIONS,” and then including any notes, is read accordingly. We know that with a little care and a little bit of your booklets to your reports, you can do REGULARLY, PROMPTLY, and COMPLETELY.

"Jr"

Beginning September 1 you will notice on your invoices that the symbol Jr stands for the first twelve months of the year. This was first used in the English language.
THOSE WHO KNOW JEHOVAH

Make Plans for the New Year

"How can we plan my Kingdom Interests?"

October 1 is the beginning of a new fiscal year for Jehovah's witnesses. The year will end off in a good start with Kingdom Testimony Period for the first nine days, which should make October a splendid month; for at this time the weather is usually fairly settled and the conditions generally favorable for presenting the Kingdom message to the people. November should be a splendid time for the Praise Testimony Period; those who know Jehovah will be taking advantage of every opportunity available and will start at once in making plans for increasing their Kingdom interests more than ever during the coming year. We believe that our plans are being made for the Lord has given his people to do, and they shall not be put to shame in the Lord. This is the assurance that the Kingdom is here and that it is the King's business to be engaged. Our brothers are privileged to be engaged. Haste must be made in doing the work, and the Lord has given his people to do it.

When the figures for the fiscal year, just closed, are prepared, we are certain, the work has been done to the joy of the heart of the people. Now, however, is the time to look about and see what plan is to be made for the coming year this can be a greater year than ever before in showing the Kingdom message. This is the time to think of ways and means for getting in more hours in the Lord's service; for how can you cover your territory with the least amount of time wasted in getting to and from your territory, so that as many hours as possible can be spent in the actual witnessing? Many hours are lost by standing around and talking before you go to your territory, and knowing beforehand just where you are going and how to get there. Plan your work. Think about the time you are going to carry it out. When parties are arranged to go out in the rural sections, see that you do in case of rain or the roads are impassable. Be ready for all such arrangements. Make your plans in advance, so that you can act immediately when the emergency arises.

Survey your territory prior to going into the field for working it, so that you can arrange for getting all the necessary materials ready. It is a good idea to look ahead and see how you are going to get the sections covered where the roads are bad. Work these when the weather is good and the roads dry, saving the towns and good roads for the wet weather. In times past, many have failed to give such matters proper consideration: they have gone out on good days and worked their largest towns and good roads, skipping over the bad roads; and then when bad weather has set in they found themselves without territory in which they can work. They have lost much time and money in getting stuck in the mud or staying at home. Give the Lord's work its proper and careful consideration. Such ways and means for making the coming year your best year in the witness work.

THE PRAISE TESTIMONY PERIOD - NOV. 12-20

SPLENDID SEASON OF THE YEAR FOR FIELD WORK

Three "Vindication" Books and 6 New Booklets to Be Offered

Praise Testimony Period, beginning November 12 and lasting until the 20th, will give Jehovah's witnesses another in an active, aggressive attack. For nine whole days they will be putting forth a strenuous effort to be in the work as many hours as possible. The special combination to be offered at this time is especially suitable for Praise Testimony Period. It is a $1.00 combination of three booklets and three new booklets. Special effort is to be made to place these in the hands of the people at this time because the message contained in these latest publications is a downpour of praise to Jehovah's name. As stated in Vindication 1, "The theme that runs throughout the entire book of Ezekiel is that of the vindication of Jehovah's name. The phrase, 'Know that I am Jehovah,' occurs more than sixty times in the prophecy. More than any other book in the Bible the prophecy of Ezekiel mentions this great and all-important truth. Vindication 3, with its explanation of Jehovah's great executioner and its vindication of Jehovah's name, illustrates this theme, and the meaning of the title of Ezekiel's vision foretold: 'He vindicate his name, adds to this triumphant chorus.'

Of course, when one finds a person who has the special offer, or any of the books in the special offer, one of the other books should be substituted; or if some desires the entire set of 12 books of any of the other books, there is no reason why they should not be placed. But remember that the campaign for this period is to be with this particular combination for the consideration of each person to whom you witness. Any six of the 13 new booklets may be included in the combination.

As for territory, districts should plan to have territory ready in cities or towns as well as in rural sections that the families are in the habit of gathering around, so that when the weather turns bad, the rural work can be called off and the works carried on in the city. If the weather is good, and the roads passable, then it would be well to send some workers into the rural sections to get in a few more "good looks" before the winter sets in, so as to make rural work more difficult.

Another happy time is ahead for God's servants. For this class, headed by Christ Jesus, the King of kings, it is written, "I will be glad and rejoice in thee."
Monthly Instead of Weekly Reports
To Be Made by Companies, Pioneers, and Auxiliaries

System Begins October 1
Read Instructions Carefully

Beginning October 1, 1932, instead of sending in a weekly report of activities in the door-to-door witness work, the committees, pioneers, and auxiliaries are asked to send in their reports once a month. This system has been tested in many places among the sharpshooters with such good success that it has been decided to place it in the hands of the companies, pioneers, and auxiliaries of the entire field service. This will mean a saving in postage and also in the number of blank monthly cards sent to the workers. It will also mean less work for you and for the office. But to make the plan successful every report must be turned in at the beginning of the month and when the end of the month comes the monthly report should be made out at once and mailed to us.

We are anxious to make this matter of keeping the reports as simple and as easy for you as possible. Therefore, we are supplying the companies, sharpshooters, pioneers, and auxiliaries, according to the order of the work they do, with monthly cards, special daily record sheets upon which to keep an account of the work they do, and when the month is over, they are out in the service. Pioneers and auxiliaries, particularly, should cultivate the habit of keeping these cards, and fill them out carefully after each week's work is completed. Then, when the cards are filled out, they can easily be put into the monthly card. After the month has passed, the pioneers or auxiliaries should make up the reports and turn them in to the office. We want to have a record of the work that is being done in the month, and this was accomplished by putting in the cards and then following their book order a few days later with another order for the slips. This means an additional expense for the company, a little extra expense for the post shipment, whereas the slips are included in the freight shipment of books. If the Kingdom interests are treated as a business, the company will always want to know just how much money savers of this nature can be effected.

The pioneers have now been asked to get on with the test of the new system. We find that the people here, without leaving the house, for an average of about 12 hours a week, have produced more than any other class. The Kingdom is willing to bear the expense of providing the slips free of charge for sections in order that the people might be in a position to use the radio transcription programs.

A Letter

"DEAR BRETHREN:

"Greetings in the Most High, Je­hovah! We have the pleasure of reading with great interest your latest Bulletin and stating reports and com­ments on the activities of the companies and societies. In the Bulletin of March 29, 1931, we note that there was a great drop in placement of bound books for the month of May.

"Now then, in your comments on same you state that this is to a great extent due to the fact that we have so many people here in our territory who have "hard times" just as the same as anywhere else, but we find that a great deal of this can be overcome by the Lord's grace and by each worker's taking care of his territory, making use of the best opportunities to the best advantage by telling the people that what they now have to know, above all else, is to guard the principles of the organization and impress upon their minds that in these perilous times we will have to learn to watch carefully for that order that they might have his pro­tect ion and care during the great conflict that is just ahead.

"Here in our company we find that we have placed more bound books during the past months of the year than we ever placed before, and we desire to keep the same up to date. In order that they might have his pro­tection and care during the great conflict that is just ahead.

"Yours for increased opportunities in the service of the Lord.

"(Signed)

Service Leaders for Praise Period
As usual, the Bethel family will be in the field service both Saturdays and Sundays of Praise Testimony Period and the usual provision for supplying brevets for the different companies of the field service.

Symbol for New Booklets
In order to simplify the making out of invoices for the new books, the symbol "bk-13" will be used on the invoices, denoting the commission of the first six of the new books, that is, "Who is God? What is Truth? Careful Labeling, Home and Happiness, Keys of Heav­en, Where are the Dead? and The Final Attrition." When these booklets are sold, a card for them will be recorded in the ledger of the company, and then followed their book order a few days later with another order for the slips. This means an additional expense for the company, a little extra expense for the post shipment, whereas the slips are included in the freight shipment of books. If the Kingdom interests are treated as a business, the company will always want to know just how much money savers of this nature can be effected.

Suggestions for Trading
Some of the pioneers have informed us that they have actually sold books in exchange for the books. This is usually because they have allowed the retail price to go above what they receive in exchange, and then when the true came to dispose of these articles they have not been able to find someone who wants the produce of the articles. It should be remembered that if a storekeeper is interested in buying anything for the produce, he himself wishes to make a profit on the goods. Unless you know that he is making a large profit at the full retail valuation, it will be well for you to acquaint yourself with the true facts of the case, so that you can dispose of your produc­tions. Pioneers could hardly expect their customers to take over the produce at retail prices higher than those prevailing in their local market, merely because the pioneer man himself may want to dispose of it. A little foresight on the part of the pioneer, and a preliminary survey of his territory, will aid him in knowing what size of order he can make out, and exactly how to dispose of that which is re­ceived.

Another helpful suggestion has been that the pioneers sell their produce to the workers. They have been arranging with the owner of a gas station in their territory to buy all their gasoline from him as long as he fixes all their little cards which will be placed in the gasoline. The pioneers have found this very helpful, and the owner of the gas station has been glad to do this for their business, or at least to agree to fix a certain price per card, knowing that the workers would use his gas. One worker, for instance, spent six weeks of actual work during the Kingdom Testimony Period even though reported out.

The old stock of weekly report cards should be destroyed and only monthly report cards sent in ONE A MONTH.

Yearly Territory Reports
As was stated in the November (1931) Bulletin, it is now no longer necessary for service directors and sharpshooters to keep a yearly territory report.

In the place of a yearly territory report to the Society, service direc­tors are to notify the Service Depart­ment of the territories of the companies and societies are not thoroughly covering the territory assigned to them, in order that either an appointment or readjustment of territory may be made or that provision may be made to send in a volunteer or a thorough witness is given each year.

Sharpshooters, however, do not have the same assurance that if a volunteer turns up in their territory in those cases where their territory is not being thoroughly covered, for the Society will not notify them accordingly. It is a large matter to send in a volunteer, and the sharpshooters are not anxious to do this whenever this is possible.

Of course, this does not apply to the situations on the border where they submit to the Society the territory reports requested of them, the same should be notified upon completion of the assignment.

Within an area of 300 or 400 miles, one or more representatives of the Kingdom will make your applications for these brethren as early as possible, in or­der to have them turned into productive use in sufficient time to allow the brethren to correspond with the different committees and Sharpshooters, respectively, in order to serve. In many cases we find that at the last moment companies write to the preachers to give them the news, and after they receive the assign­ment there isn't an opportunity to make proper advance preparations for the field service.
THOSE WHO KNOW JEHOVAH
Are Anxious to Place the Message
Will you do your part?

THOSE WHO KNOW JEHOVAH will be anxious to see that before the road conditions get bad the most thorough witness possible is given in the territory that is inaccessible during the winter months. Now is the time to reach the farmers and the rural merchants. Winter is gradually approaching. From the standpoint of world conditions this season promises to be a very signal blessing to the people of this country who have ever experienced. Every thinking person knows this to be true, despite the ballpoint of the political wind-jammers to the contrary. In general, the farmers and people in rural districts give more serious thought to these conditions than, possibly, any other class of people generally. Therefore this is the time to place the good news of God’s kingdom in their hands. If you have not a book combination or a book, try to leave some of the booklets, by all means. The country people, as a rule, do not want tables of foodstuff which they will be glad to exchange for the literature if they have no access to contribute. Many of the brethren have the impression that the exchanging of the Kingdom booklets, without the purchase, wearing apparel or food should be carried on extensively only by pioneers who specialize in that type of work. This is not a wrong view. None of the company witnesses, sharpshooters, auxiliaries or pioneers should ever let an opportunity pass without endeavoring to place the Kingdom message in the hands of the people. If they are financially unable to contribute anything in the way of money, then the exchanging method should be adopted and encouraged by everybody.

Those who know Jehovah realizes that the big thing today is to place the knowledge of the Kingdom of God in the hands of the people by one means or another. Therefore plan carefully for the next few months; arrange to cover all the scattered territory, and try to provide something suitable for those people to feed their minds upon during the winter months.

STORAGE STOCK
To supply their needs the companies should draw from the storage stock which has been shipped to them. However, care should be taken in handling this stock. See to it that it is not left open so that dust can get in and spoil the books. Carefully cover each carton after you have taken out the number of books you need. When ordering booklets try to place order for 100-pound shipments. If it is necessary to order a few books to make up the weight, do so.

Praise Testimony Period Nov 12-20

Remember, “Vindication” and 13 Booklets!

The clear, ringing command of the Lord to his “servant” today is, “Lift up a standard for the people.” This standard must be held up by telling the people the truth of and concerning Jehovah.

The message of the hour is contained in Vindication One, Two and Three. The pointed judgments of Jehovah’s Witnesses on materialism and the problems of the Devil’s organization, as foretold by the Prophet Ezekiel, are clearly stated in relation to Jehovah’s organization. The unbelievably good news of Jehovah is shown in the wonderful temple, the division of land, and the new river of life. Who of the anointed, after having themselves partaken of the wonderful, beneficial, and healthful Bible literature which Jehovah has been using a calling card to introduce to the public, can now fail to recognize the true, and no greater honor can be conferred upon any living creature than that of telling the people of the glorious honor of His Majesty Jehovah; of his wondrous works; of the terrible acts he will perform during the war, and of the glorious salvation that the New World is to receive, in the glorious reign of Jesus the Christ for the last fight.

The Kingdom in Yiddish

The Kingdom booklet in Yiddish is now in stock. Some cities have thickly populated sections of Jews speaking this language.

Suggestions for Reaching Virgin Territory in Large Cities

Apartments, Rooming Houses, and Hotels

List of Voters May Be Useful

In all large cities, hundreds of people live in rooming houses, apartment houses which are difficult to work on account of doormen prohibiting admission, and hotels. These people seldom, if ever, come in contact with the Kingdom message unless it is at their place of business. Many of them do not have access as a radio by which to become acquainted with the truth. How to reach these people is a problem.

This being election year, it is possible to obtain the list of registered voters. In New York city, for example, such lists are published by assembly districts, showing the names of every voter living in each city block of the district. There are more than one voter lives at the same address, they are all grouped together under that particular street number. In this way many places that appear to be private homes, at which only one person may have been witnessed to up to the present time, are found in reality to be homes with many occupants. If the witness has this information concerning his territory, he can ask by name for the various parties living there and give the testimony to each, instead of only to the landlord as heretofore. In New York city these lists may be had at the rate of 25¢ per 400 admissions district, at the city hall. The public library also has a set, from which the names can be copied if such is desired. The same is probably true in other cities.

These names might be put to good use in getting to call upon people living in hotels and fashionable apartment houses. By calling to see a particular person, giving the person’s name, it might be possible to make several such calls without interruption. Another visit to the same apartment house or hotel could be made a little later on, and several more calls be made at that time. By making several trips at various intervals keeping track of the names of those called upon, the building might be thoroughly covered. While this work is not a very considerate time, if there happen to be several such apartments or hotels in the section it would not be necessary to lose much time. One could make two or three calls in one building, then go on to the next.

(Continued on page 2, column 3)
The stockkeeper will make out all orders for literature as may be required during the regular order blank specially for this purpose, and hand the order to the director for his approval. The order will be sent in the order of the Society. Always place orders for at least one hundred pounds.

LITERATURE IS NOT TO BE STAMPED

Books and booklets are not to be stamped with the name and address of the company, nor with any other address. The circular or card is to be inserted unless such insertion has been approved by the Society.

SERVICE TREASURER

The service treasurer will have charge of all contributions received from the service from the distribution of the literature shipped to the company by the company. Further, the service treasurer will make up the account once a month, and each month the service treasurer will give the company a report of all literature placed during the month, together with any other information asked for, or furnished by Watch Tower Bible & Tract Society, over to the director to forward to the Society.

COMPANY BOOK ACCOUNT

It is the privilege of the service director to act as the representative of the Society's credit arrangement for campaign literature. Each record of the literature disposed of within that period of time; in poor condition are returned, are to be placed in an account, at least once within three months. A failure to read at least once every three months places the company on the suspended credit list. No credit will be given for books or booklets which are returned, as any and all remittance is made. Each company should therefore endeavor to follow the rule of remitting at least once a month for the literature placed; small companies, at the very least once in three months.

Each month, a statement of the company account is forwarded to the company in care of the director. It is the special duty of the service committee to examine this statement of the condition of the company account. The service committee shall give to the company an account of all the books that are shipped to the company, as well as the number of books still in stock, and the amount of money on hand.

The amount of money should be sufficient to balance the amount due the company. The company witness activities is sent to the Society, on the regular monthly report card. Workers are to make sure and accurate and accurate reports of their activities to the director, using the regular monthly report card for this purpose.

OTHER POINTS

In the event that the director should be unable, neglect, fail or refuse to carry out the instructions of the company, the service treasurer is authorized to bring the matter to the attention of the Society as soon as possible. It is hoped that this action will not be necessary, but it is possible in any company should not be honored by inattention of the director, or may not be a member of the service committee. The witness work is always placed upon one individual, and not upon a service committee, which service committee should, at the very least, consist of three members.

The two parts of a company service organization are the service director and the service committee. The service director, as the representative of the company, inasmuch as he is chosen by the Society upon the recommendation of the local company, is the one to be chosen himself of the Society's credit arrangement. The director is to be chosen inasmuch as he is chosen by the Society upon the recommendation of the local company. He is the representative of the company, inasmuch as he is chosen by the Society upon the recommendation of the local company. He is the representative of the company, inasmuch as he is chosen by the Society upon the recommendation of the local company. It is the duty of the service director, owing to the large number of witnesses, to carry out the instructions he receives from the director and the local company. The service director, as the representative of the company, is to be chosen himself of the Society's credit arrangement. The director is to be chosen inasmuch as he is chosen by the Society upon the recommendation of the local company. He is the representative of the company, inasmuch as he is chosen by the Society upon the recommendation of the local company. He is the representative of the company, inasmuch as he is chosen by the Society upon the recommendation of the local company. If necessary, the director may be replaced by another director, but the same person he has been chosen by the Society upon the recommendation of the local company. He is the representative of the company, inasmuch as he is chosen by the Society upon the recommendation of the local company.

The local company is charged company rates on their literature; they have no record of any local company. Company rates are granted, and they know nothing of the standing of the individual county witness. Whether or not a transfer of books from the company's account to the auxiliary's account is made is entirely the privilege of the director, and the Society would not have the opportunity to get out during the daytime.

Large rooms are hard to get, but they are supposed to be due to the likelihood of finding more of the rookers at home than during the daytime. The director in charge of the local company and responsible for the local company, when inattention of the director, or may not be a member of the local company. The local company is charged company rates on their literature; they have no record of any local company. Company rates are granted, and they know nothing of the standing of the individual county witness. Whether or not a transfer of books from the company's account to the auxiliary's account is made is entirely the privilege of the director, and the Society would not have the opportunity to get out during the daytime.

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AN INCREASE OF 5,384,914 OVER 1931

**16,434,258 Testimonies Given in 12 Months**

**THOSE WHO KNOW JEHOVAH Will Bear Testimony**

**AN INCREASE OF 5,384,914 OVER 1931**

**6,834,483 Pieces of Literature Placed**

Sixteen million, four hundred and thirty-four thousand, two hundred and fifty-eight bound books, and a little more than a million and a half million booklets were given away by Jehovah's witnesses during 1932. This is truly an amazing total which affords great cause for rejoicing on the part of Jehovah's witnesses because it far surpasses all expectations.

During the fiscal year which ended September 30, 1932, there were 5,384,914 testimonies given. The number of testimonies was less than last year by only 5,384,914 testimonies. The number of testimonies was less than last year by only 5,384,914 testimonies.

An analysis of the work done in the various branches of the work is equally encouraging. The companies, auxiliaries, and pioneers all showed a large increase in the number of testimonies given. The companies reported 5,146,316 testimonies, the auxiliaries 2,089,865, and the pioneers 1,677,881. The company workmen, for example, have left to become pioneers, in the year's figure of 1,677,881.

A Greater Witness to Be Given

**By Using Portable Transcription Machines**

Bro. Rutherford’s Talks to Be Heard by All Even Though They Have No Radio

The Lord, through the unfoldings of the truth, has made it clear that there is to be a Jehovah-dedicate, who are out of sympathy with the Devil’s organization and who are looking for, and anxious to avail themselves of, the Lord’s assistance. The majority of these are found not among the wealthy or the comfortably situated people of the earth. In fact, a great many are among the oppressed and downtrodden who have no means of obtaining the message of the Kingdom. They are too poor to own or to maintain a radio receiving set, and in many cases too poor even to contribute the few cents taken for the printed message. They are the poor who deserve consideration. All that many of them know about Jehovah’s witnesses is the garbled misrepresentation put forth through the newspapers by the clergy and other agents of the Devil.

The antitypical Jehu work includes, in fact, the following arrangement: being prepared and advanced in the confident belief that the Lord will bless. The Society has arranged to procure a portable sound-reproducing outfit which can be connected to any recording machine. The machine is an alternating current. This machine has a tuneable to play the 383 RPM records of Bro. Rutherford’s talks that are regularly broadcast by radio stations in many countries. This portable outfit can be set up in a public park or public square.

(Continued on page 4, column 4)
Monthly Report Should Show an Average of 6,200 Company Workers, 1,500 Pioneers, 550 Auxiliaries

General Outline of Year’s Work Presented

It is well to make plans for the work of the Lord’s people so that the anointed can work together in unison. We consider this to be especially important for the year 1933, inasmuch as we believe the Lord will bless the work in that year. Hence your purpose is to advance the interests of this visible organization and he is using it as his servant in the earth to have a part in the vindication of his name and word. The Lord’s people have a most blessed privilege as they bear most of the burdens in the Kingdom of the Lord, built by the Lord and for the Lord, and for the Kingdom of the Lord. The longer one travels on the highway, the greater is his appreciation of the Lord’s blessing and toward him.

The plans for the year 1933 call for increased activity on the part of nearly every one of us. The year for the brethren in the United States is set at eighteen million (18,000,000) testimonies. This means that almost every one in the United States should be reached by one of his servants during the year. In order to give such a tremendous witness it requires regular activity on the part of nearly everyone. This has been a constant increase of company workers, pioneers and auxiliaries since 1921, reaching a peak of 1,997, and the auxiliaries reached an enrollment of 850 in 1932.

We hope that there should be a peak again of nearly 2,000 company workers, 850 auxiliaries and 1,500 pioneers during the year. The next year, 1930, the number of company workers was 5,857; in 1931, 5,604; in 1932, 8,113. We anticipate that during the year 1933 the monthly average of company workers engaged in the field service will be as follows: 6,200 company workers, 1,800 pioneers, and 550 auxiliaries, making a grand total of an average of 8,850 workers reporting monthly as being actively engaged in the field service. We hope that there will be more than this, because at different times during the year there have been over 11,000 different individuals working among the company workers and pioneers. This is an average of over 1,000 different individuals that participate in the field witness work. Out of this number surely there should be an enrollment of nearly 850 monthly workers. If these workers average the same number of hours during the coming year, we anticipate that all the workers (pioneers, auxiliaries, company workers, and auxiliaries) will put in over 11,000,000,000 hours. During the year the brethren have averaged a little better than 4 testimonies per hour. This means that the brethren have put in over 15,000,000 testimonies. What a witness this will be for the King and the Kingdom!

The Testing Periods for 1933

We make mention at this time of the testimony periods that are scheduled for the year 1933. The following is a list of each of one of these which will be announced later in the Bulletin, and the names and dates of these periods are:

- The Servant’s Testimony Period
- Ambassador’s Thanksgiving Period
- Jehovah’s Witnesses’ Praise Period
- The Kingdom Proclamation Period
- The Remnant’s Thanksgiving Period

The Remnant’s Thanksgiving Period

Ambassador’s Devotional Period

Jehovah’s Witnesses’ Praise Period

The Kingdom Proclamation Period

Sept. 30-Oct. 8

These special testimony periods have been of interest because of the many friends who have not been able to engage regularly in the weekly campaign of the Kingdom and many an opportunity has put forth a special effort to magnify the name of Jehovah. These years during these special testimony periods helped to create unity of action throughout the entire world, because at this time all of the Lord’s anointed were well aware of their duty to engage in the field service as a company, singing forth the praises of the Lord. At times throughout the year the Lord’s people are bearing testimony, but during these special testimony periods an extra effort is put forth by the Lord’s people.

During the Remnant’s Thanksgiving Period, and the Kingdom Proclamation Period, a special offer will be combined in the Bulletin giving you the results of the witness work of the Lord’s people. During these periods the weather conditions are most suitable for a comparative and united effort on the part of the Lord’s people, because the circumstances in the northern and southern hemispheres are quite alike. This makes the Lord’s equal opportunity to spend time in the field service.

The Ten Cities

During the first Sunday of each month, except the months of July and October, special witness campaigns in the different sections of the Kingdom will be carried on. This affords the brethren everywhere an opportunity to come together at one place and carry on their witness in a town where some opposition has been encountered from the outside world. In this manner the Lord will use these special cities to help to make the name of Jehovah better known. This will also help in preparing for the special campaign of the Kingdom during the month of November.

The Lord Preserves All That Love Him

Pioneers rejoice because of Jehovah’s Goodness

This Will Be of Interest to All the Anointed

The Bible shows that the Lord in dealing with his people deals with them as the “servant” class and that his promises particularly refer to this class. He promises his people that wishes to receive the special blessings which Jehovah has promised to that class, it is necessary for them to take that course of action which Jehovah shows in his Word shall be “set apart”. Jesus promised that those who seek first the interests of God’s kingdom will be provided with those things which are necessary for them to exist. This, of course, does not mean that they will get everything that they wish for themselves. It is necessary, but that which Jehovah sees fit to provide. And now, when the majority of the people are becoming so difficult and millions are out of work and do not know where their next meal is going to come from. The Lord who have been in the work for a year or more and who for the twelve-month period have been faithful in putting in their minimum time requirements of 25 hours a week or 110 hours a month are to receive special assistance from the Lord’s organization to help them to keep on in the work.

A special letter written by Brother Rutherford, outlining this special arrangement, was recently mailed to all the pioneers who also be of interest to those who are interested in the pioneers or who are contemplating entering the work. Therefore, we are going to take this opportunity of following from Brother Rutherford’s letter:

“Al persons who have been contributed in, in the work for one year immediately prior to November 1, 1932, and who have aver­aged 130 hours per month in the service, will be assisted in the following manner when it seems to be necessary and for such a time as is necessary and deserving, to wit: Those showing regular service in the pioneer work of 110 to 124 hours per month in the field service will be assisted by receiving 25 bound books. Those serving 125 to 134 hours will receive a credit of 55¢ for each hour over 124 and for each hour over 110 hours per month will receive a credit of 35 bound books.

If you are interested in this assistance, please send a letter to your nearest office and send a report, this will be the basis upon which the assistance will be sent to the person. We are pleased to inform you that the Bethel family has volunteered to contribute regularly out of their manager allowance to this fund to (Continued on page 4, column 3)
"Preservation and 13 Booklets to Be Offered"

Inclement Weather Will Not Hinder "the Servant"

Preservation, with Its Dramas, Will Be of Great Interest to the Public

God's faithful witnesses stand true to him and maintain their integrity toward him. This has been particularly true in the past since 1922. Preservation, for one, has been our privilege, as faithful followers of Christ under the super­visory care and direction of the Lord, to have some part in pouring out God's fulness of reproof and jubilation in the form of pamphlets, booklets, and other portions of the true and faithful organization. Not even for expediency's sake will the true and faithful witness ever be brought to bear the mark of the beast on the forehead or in the hand. The remnant, must, and will be the sharpshooter, who really has the keen appreciation of the manner in which the Lord has been doing his work, and their fulfilment at the present time. What could be more absorbing than this book combining intense drama with vital Kingdom truths? This spirit of Jehovah will make this campaign a success in the winter as well as in the summer. It will mean that the people will have to be carefully, dress seasonably, and go forward in the strength of the Lord, and if this is done the Lord will bless one's efforts with success to the praise of his name.

Therefore, to be sure during this period will be Preservation and 13 booklets upon a contribution of 75c. All territory is virgin territory for the initial public release of Preservation, and it should be presented with enthusiasm. Each company, through its service director and service com­mittee, will be an encouragement to the women. It will be released at the same time with a keen appreciation of the manner in which the Lord has been doing his work, and their fulfillment at the present time. What could be more absorbing than this book combining intense drama with vital Kingdom truths? This must not be construed to mean that the book is by any means un­readable or hard to understand. The Lord has anointed the book to be made up in some other way the deficit incurred in so doing.

Are You Reporting Properly?

Please Read These Questions and Answers

The change in the method of rep­orting from once every week to once a month has not been clearly understood by all the Pioneers, Watch­towers, booklets, and company directors, probably because they have not read the former Bulletin article carefully enough. Therefore we are repeating the instructions by answering some questions which have been asked, hoping that so­doing the matter will be cleared up.

Some have asked if the monthly reports should be added to the weekly reports. The answer is No. The monthly reports take the place of the weekly reports. Each monthly report is required (on the last day of each month) for the entire activ­ity during the month.

If a special Testimony Period comes within the month, it is a separate report to be made out for that period. And for the same reason, the work done during the Testimony Period to be included in the company's report along with that done during the other weeks? Yes. Does that mean that the work done during the Testimony Period has to be reported twice, once when the special report for the Period only is made out, and once when added in with the work done for the entire month? No. The correct method of reporting is that a special record is being kept of work done during Testimony Period and the monthly activities of each pioneer, auxiliary, sharphooter, and company. The same rule applies to the service director.

It is hoped that with this addi­tional explanation there will be no further difficulty in understanding the correct method of reporting and that from now on each one who has access to the society will do so correctly.

Author's Edition of Preservation

The author's edition of Preservation, and of all books for that matter, are specially prepared for the brethren, and not for distribution. These copies taken by the brethren in their own company should not be reported by the service committee in their monthly report to the Society. The monthly reports should do the job of reporting in the hands of the people other than brethren in the local companies.

The 1933 Year Book

Everyone should read it. This year's Year Book we know every one of the and will find a good book, and one that is a great encouragement to them to carry on. In this most glorious work of being a witness for Jehovah, the Lord can truly be said. The past year has been the most blessed year and the Lord has pro­vided a wonderful little book in the form of his reports done in foreign lands and in this country. They should be filled with the greatest interest to everyone. After reading the Year Book one can readily see that Jeho­vah is using the Society, and that the people are a part of his organization. It is only when the report made of the entire activity throughout all the earth is of interest to you, but a daily newspaper has supposed much, and comments are also included in the Year Book. The year's text also on January 9. This is not, however, to be con­cluded as meaning that brethren throughout the country do not seem to realize that the book is by any means unreadable or hard to understand. The Lord has anointed the book to be made up in some other way the deficit incurred in so doing.

A 25c Contribution Accepted for English Bound Book

Recognizing the large number of requests from pioneers, auxiliaries, company workers and sharphooters as an indication of the Lord's direc­tion, the Society is complying therewith and calling for a contribution for any one of the Jr English bound books at 25c. The workers in pen­cils who have ever received this picture feel that more individual bound books can be placed with the people, and as the real ob­jective of our work is to extend the witness of Jehovah's purposes as far as possible, this arrangement is gladly adopted, and goes into effect December 1, 1932. The foreign-language bound books are 35c, or three for $1.00.

The booklets in foreign languages also have been reduced to a contribu­tion of 5c each, or 6 for 25c. The depression has hit the foreign-speaking people harder than any others, and the society would like to order the Kingdom message within their reach the Society is making this re­quirement for the Lord's service and make up in some other way the deficit incurred in so doing.

Special Assemblies

The Lord Has Blessed This Divisional Organization

Many of the brethren throughout the country do not seem to realize the importance of the divisional organ­ization campaigns now being put on. Many think they are going to interest to all to read it. The food of the Lord's witnesses daily through the Year Book has helped to impress on in this witness against the Devil's organization. The 1933 Year Book will mean to have some part in the Lord's service, probably because the you are associated with compa­nies it would be well to order them in extra postage or express charges. (Continued from page 1, column 1)

The calendar which appears on this year's calendar is most appropriate because it brings very forcibly to our attention the fact that the work is of the Lord's. We believe that every­one who has ever seen this picture carefully will find throughout the year that it will be an encouragement to them to do so. The calendar is now ready for distri­bution and is offered to the friends at 25c each, or five for $1.00, mailed to one address at 25c each. Your order should be placed now, so that you will have them on hand at the beginning of the year. Where the friends are associated with compa­nies it would be well to order them through the secretaries, and will have extra postage or express charges.

Calendar for 1933

As has been the custom, the So­ciety again publishes a calendar for the use of Jehovah's witnesses. This calendar has been printed as a witness for the Lord's people. All the special testimony periods are designated on the calendar pad, and the calendar is a very special letter from the Society addressed to Je­hovah's witnesses. This will be of interest to know your brothers will do the united testimony given during 1933.

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"Spring Cleaning" in Midwinter

The Time to Dispose of All Old Literature

Throughout the year the Society continually receives letters asking, "What shall we do with The People’s Friend, some old Studies in Scriptures, some World Distress booklets, or Desirable Government booklets? What shall we do with our old stock?" It was thought well that we have a “spring cleaning,” as some people call it, only that, instead of waiting till spring, we shall begin January 1, 1933, and continue until January 20. It is hoped that during these 20 days everyone will get their old stock on hand will dispose of it. It is hoped that every director and stockkeeper will get their old literature, and that all will dispose of all the literature that they have on hand, with the exception of the 12 clothbound books and the 15 new-size books written by Charles Rutherford, and that each worker will put forth a very special effort to dispose of all of the old literature they now have on hand. The Society hopes that after the 20th of January no more letters will be received asking what to do with this old literature. The last dispatch to all of the auxiliary workers will be, &quot;Do not delay your spring cleaning.&quot; When the Pioneer feels that the time comes for disposing of the old stock, stock should be cleaned out, but also that all of it should be disposed of.

Sharpshooters will likewise put forth a very special effort to dispose of all of the old literature they now have on hand. The Society hopes that after the 20th of January no more letters will be received asking what to do with this old literature. The last dispatch to all of the auxiliary workers will be, &quot;Do not delay your spring cleaning.&quot; When the Pioneer feels that the time comes for disposing of the old stock, stock should be cleaned out, but also that all of it should be disposed of.

(Continued from page 2, column 4)

Change of Address Slips Not To Be Used by Other Workers

We are repeatedly receiving Change of Address slips which have been printed for the special purpose of notifying us of personal change in address from other than those the Society requests of us (see page 1, column 3, for the list for the purpose of changing subscription addresses for persons who are not pioneers or auxiliaries. We know that the pioneer will not use these slips for such purposes. They should not be given to other brethren. We urge them not to use these slips for any purpose. These slips should be used exclusively by the pioneers and auxiliaries for notifying us of changes in their personal address. When these slips are received from others, it makes the pioneer feel that this time checking over our entire list to try to locate the person, only to be told that the person has moved. Printed slips should be used only for the purpose for which they are given.

Companies and

Weekly

Harp 30,610
Deliverance 29,465
Crescent 36,440
Government 25,234
Lance 45,477
Life 20,457
Prophecy 19,860
Light 1 22,276
Light 2 23,140
Vindication 1 28,456
Vindication 2 12,868
Vindication 3 21,214
Odd Books 17,284
Total Books 419,724
Total Booklets 2,827,008
Total Literature 2,747,032
Total Pamphlets 1,201,596
Total Association 7,692,519
Total Obtains 601,560
Average reporting at least once a month 892
Average Workers 768
Average Hours per Worker Weekly 5.2
Average Hours 11.18
423

Do NOT Transfer Literature

It comes to our attention that during the past few months there have been a great many unnecessary requests on the part of companies, auxiliaries and workers to send books from one account to another. Some of these requests are legitimate, of course, in accordance with special instructions from the Society, but many of them are not. A 1. of unnecessary time is wasted by some of the workers in sending books to and from bureaus and auxiliaries and ordering

(from page 1, column 3) or in a hall, auditorium, theater, or, in fact, any convenient place of assembly where those hungering and thirsting for the truth can be invited.

A company of Jehovah’s witnesses can go into a rural community, a small town, a large city, or town, work during the forenoon and a good part of the afternoon witnessing to the people from house to house. Then, at the time, they can advertise the assembly to be held in the late afternoon or evening.

Even in the military camp and in the hospital, where the information is now being given as rapidly as possible to special assemblies of Jehovah’s witnesses. (Watchtower) this portable outfit can be set up at the “contact point” and gradually house to house give notice to the people of the assembly at the center of the house, where there can be heard during the afternoon hour chosen.

All that need be done when the time comes to start it is plug it into an ordinary electric socket, adjust the amplifier, put on the record, and it can be received by a large audience. A mass assembly may be run for each assembly, according to circumstances. Appropriate announcements will be supplied by the central office. A supply of literature, for distribution among those who desire it, should be on display for that purpose.

To companies, sharpshooters, pioneers and auxiliaries the Society can supply this equipment complete at very low cost. As the distribution affects the cost, we should be glad to know how many of these machines can be supplied as soon as available. Transcription records of Brother Rutherford’s speeches are published by the Society free, as required.

We believe that in every territory there are sections where the poor and the hungry, and where those who do possess sets are unable to keep them up for lack of means to buy fresh food. We believe that we are thus deprived of the opportunity to hear the Kingdom message as it is given in the utterance of the representative of Jehovah, and hear the good news of Jehovah’s kingdom.

It is hoped that the brethren will take advantage of this portable outfit and keep the message going. We believe that the door of the Kingdom is open to many who, if they knew more about the message of the Kingdom, would respond to it. This portable outfit is one of the best and simplest means to carry the message to the people. We believe that it is one of the best means to present the King’s message in a simple and clear way to those who hunger and thirst for knowledge of the Kingdom.

Brothers Rutherford’s speeches are published in a concise and orderly manner, bringing to the fore in a clear and simple way the salient features of the great truths that have been brought to the people. The same lectures given in Maine will be given in England and Australia, and probably in every English-speaking country in the world, in a very short time. The Society is able to do this because of your cooperation. The printed message we present to the people is uniform and is to the point; so likewise should be the spoken message. We are trying to teach the people to perceive the truth as quickly and as simply as possible. We feel that the printed message is the key to the understanding of the Kingdom. We are trying to present it in a simple and clear way to those who hunger and thirst for knowledge of the Kingdom. When the brethren say that they do not hear the message, they mean that they do not hear the message that is given in a simple and clear way to those who hunger and thirst for knowledge of the Kingdom.