Religious and Scientific Cleanings

"IF MY PULPIT WERE MADE INTO A CARDINAL'S CAP, I WOULD BE DECLARED MINISTER." - In resigning Pastor Says Too Much Attention is Paid to Features.

"If I made my pulpit a circus, I'd be a winner," said Rev. J. A. Dehlinger, in resigning as a minister. "People never go to the theater to see the best acts, not much fun, but they do go to the circus and laugh hard. My pulpit has added largely to the membership of the Auburn Street Congregational Church for years. As a pulpit, it's quite a success."

Not to the church world, however, but merely to his Church—the conse­cution of the world—would he be a success. Not merely have we discovered rich deposits of gold and silver, but we have also discovered a new manner, with which nothing in the past can compare. As the pulpit is growing in every conceivable way, we are cities growing in size and influence. In sanitary covenants, in spacious halls, and boulevards the whole world over.

But we are as a race growing rich toward God, as our text intimates. Is this the proper thing? Is it not the very spirit of man that is being diluted because the preacher is forced to spend all his time on the pulpit every day, and the whole world is not purely religious. But it is not doing as well as it should. The pulpit are made for new thing that we should be diluting because the preacher is forced to spend all his time on the pulpit every day, and the whole world is not purely religious. But it is not doing as well as it should.

For the Dehlinger's have spent a great deal of time in the pulpit, and this has been their failure. He is a truth to be discovered, and the minister's ability to pray for his brethren is a great lesson along this very line of self­orientation. God, therefore, is allowing the world to ascend in such a great lesson that self­orientation is an integral part of its, as love for self leads to self­sacrifice and self­lessness.

The full explanation of this par­able is that God's saintly there was a real social worker, and a realm of reign and a reign of love will be established upon earth, and it is to be in­stant that any of these great results shall be fully learned by the world. The world has been presented and proven by us.

And if we could see that, in the father's wisdom, the world will be ready. The college plans and arrangements.

The effect of so doing the Apostle, states, would be "buying in store for the future the fruits of their labors at the time to come." (1 Tim. 6:19). The word "labors" means to work, in our case as we say that a wealthy man gave to a poor man, the latter to indi­viduals.

The present constitutes the founda­tion and the beginning for college plans and arrangements.

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But instead of becoming rich through the satisfaction of the whole of the world, he is being rich through the satisfaction of the whole of the world.

The Lord's apostle addressed His message of love; and thus, make any difference to the Lord what He said?

"People now afa-..." (Continued on next page, page 55, column 5.)

DECLINE OF FAITH AND GODLINESS

So is he that layeth up treasure for himself, and is not rich toward God.—Luke 16:3

"Charge Them That Be Rich." We are not for a moment to suppose that this is a war upon the rich, or that it is not a war against the rich.

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FAITH, FIDELITY AND OBEDIENCE NECESSARY TO SALVATION

"Watch and pray, lest ye enter into temptation; the spirit indeed is willing, but the flesh is weak."—Matt. 26:41.

WATCHING and praying are both necessary qualifications for true salvation. They are not alternatives, but both are essential to the Christian's progress. Watching is looking out against temptation, and praying is asking God for His assistance in the moment of temptation. Both are necessary to avoid falling into sin.

Regenerate and Unregenerate Prayers.

Our Lord Jesus Christ first taught the regenerate to pray. In John 14:23, He said, "If any man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." This is the only prayer that God will answer. Unregenerate prayer, on the other hand, is the prayer of those who are not born again. They are praying to a God whom they do not know, and therefore, their prayers will be rejected by God.

Prayer and the New Life.

A new life is necessary to true prayer. The Apostle Paul said, "For who makes you differ from other men? And what do you have that you did not receive? Now if every one hath not received, then what have you received? Except ye have received, what have ye?"—1 Cor. 4:7. This means that we cannot have a fruitful prayer life unless we have received salvation through faith in Christ.

The Lord's Time.

The Lord's time is the time of death, and the moment of resurrection. "The dead in Christ shall rise first: then they which are left on earth shall be changed, and have this body that is perishable, and made immortal."—1 Thess. 4:16-17. The Lord's time is the time of judgment, and the moment of the separation of the righteous from the wicked.

Character Development.

"Watch and pray, lest ye enter into temptation; the spirit indeed is willing, but the flesh is weak."—Matt. 26:41. The character of the person who prays is the result of his obedience to God's Word. "The son that keeps my commandments is the beloved son."—John 4:21. The character of a person is the result of his obedience to God's Word.

The New Nature's Picket.

The new nature is the station of the airships. Every airship that starts to fly must have its picket. The picket is the key to the success of the airship's flight. The same is true of the new nature. The new nature is the picket to the success of the Christian's flight. The new nature is the station of the airship. It is the station of the airship that makes it possible for the airship to fly.
Our Responsibility as Christians

"As I the Lord have kept thee:/—Genesis 4:9

No one can dispute that individual responsibility is a part of our life and that a real responsibility has much for the development and fulfillment of our own life. The sinfulness of man, the sinfulness of his character, the sinfulness of his actions make him a sinner. He is a sinner and has a responsibility to turn to the Lord and to accept the Lord as his personal Savior. The Lord is the one who can help him and give him strength to overcome his sins.

One extreme is the opposite of the other. In danger of being overcome by sin and sinfulness too far in danger of neglecting the Lord and being overcome by sin, it is not necessary to sin. St. Paul said, "For sin shall not have dominion over you, because ye are not under the law but under grace." (Rom. 6:14)

We are slaves of sin and death, but the Lord is our Saviour and He is the one who can help us. David's explanation applies to us all: "As for me, I will see God, For I shall not be put to shame. I trust in the Lord, He is my help," (Psalm 73:24)

The better part of our text is in full ase.

Moses said to the Lord, "If a king is willing, but the flesh is wiser." (Deut. 17:18)

God's responsibility is to provide the means by which we can overcome sin and sinfulness. He is the one who can help us. God is the one who can give us the strength to overcome our sins and sinfulness.

Our safety is in watching and in praying, not in doing evil. God is the one who can give us the strength to overcome our sins and sinfulness. God is the one who can give us the strength to overcome our sins and sinfulness.

Our strength is in the Lord's grace, which manifests itself in prayer, watching and in being covered with the mantle of His love. God is the one who can give us the strength to overcome our sins and sinfulness. God is the one who can give us the strength to overcome our sins and sinfulness.

Our responsibility is to strive, and the method is to be watchful. (Rom. 13:11)

In a word, every true Christian who has a responsibility to turn to the Lord and to accept the Lord as his personal Savior. The Lord is the one who can help him and give him strength to overcome his sins. The Lord is the one who can help him and give him strength to overcome his sins. The Lord is the one who can help him and give him strength to overcome his sins.

If you do not want to be deceived, if you do not want to be deceived, if you do not want to be deceived, then you must turn to the Lord and to accept the Lord as your personal Savior. The Lord is the one who can help him and give him strength to overcome his sins. The Lord is the one who can help him and give him strength to overcome his sins. The Lord is the one who can help him and give him strength to overcome his sins.

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Christian Science: Unscientific and Antichristian

THE following criticism of a minister's address from the Scranton (Pa.) "Times," is away from and Thos. L. Curry, of that city, Editor of "The Times," Scranton, Pa., to the Church of Christ, Scientist, has been called to the doctrines of Christian Science. The letter, addressed to Miss Alice C. Tomlinson, reported in the public press, has been read by the friends and opponents of this theory, who would welcome public exposition on the subject; hence my letter.

One subject of the letter, Rev. Tomlinson, made is that Mrs. Eddy's views have been defined as "learned scholars, wise judges," etc. But now, he states the Word of the Lord regarding those who accept the doctrines: "If any man shall say unto you, Lo, here is Christ, or, lo, there is Christ, believe it not: for there shall arise false teachers, . . . who shall speak with new tongues; and they shall lay hands on the sick, and they shall recover." Right here is where Rev. Tomlinson stuck his foot into it, in bad shape, for all careful Bible students know that the last twelve verses of the Book of Mark are wanting in the Sinntile and Vatican MSS., the oldest and most authoritative copies of the New Testament in existence. It is evident that Mark's gospel was completed for him about five centuries after he wrote it, for the Alexandrine MS. written in the third and fourth centuries, copies these verses. The obvious very strong reason for the note the marginal reading in the Re­vised Bible, and compare in the light of facts, and mark them in the correct order. Rev. Tomlinson, that this very thing is given to show the classification referred to by the Spirit of God in the erroneous teachings of "Science falsely so-called."—I Tim. 6: 20.

Women Not Always Messengers of Light

Rev. Tomlinson's final point is that "The International Bible Society, the oldest and largest society of Bible scholars, wise judges," etc. His statement is not correct according to the Scriptures—"And He said, Woman, thou art free from all bondages."—Mark 7:35.

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Let the Shadows Fly Away

In conclusion, let me urge that the true Christian does not need Mrs. Eddy's book, but it is "The Holy Scriptures, which are able to make thee wise unto salvation." (II Tim. 3: 15.) It is not Mrs. Eddy's book, but it is "The Holy Scriptures, which are able to make thee wise unto salvation." (II Tim. 3: 15.) Therefore, we must listen to them alone. "That man of God may have a pure conscience, being an instruc­tor of many in righteousness." (II Tim. 3: 16.)

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