Religious and Scientific Gleanings

HOPE FOR TITANIC DEAD.
From a Recent Letter.

While we meet with the survivors of the Titanic disaster, let us thank God that He has preserved some of the human family through a great calamity that was about to befall them. We must believe that God will provide for the comfort of the bereaved and will guide them, that they may not be driven by the storms and tempests of ills. The ship was a floating school, and we do not doubt that God has ordered the work of the ship to go on. The Bible is full of promises to the believer. We will trust God and be of good courage.

THE EXISTENCE OF A SUPREME INTELLIGENT CREATOR ESTABLISHED.

EVIDENCES ASIDE FROM THE BIBLE, EXAMINED IN THE LIGHT OF REASON.—AN UNEARTHLY THEORY.—A REASONABLE THEORY.—THE CHARACTER OF GOD DEMONSTRATED.—REASONABLE DEDUCTIONS.

From a Letter recently received.

The following articles are selected from Pastor Russell's famous volume, "The Divine Plan of the Ages," now published in English by The American Bible Society.

"The Rich and the Lame.

'The rich man died and was buried, and the lame beggar was gathered into his house; but rich man died and was buried, and the lame beggar was gathered into his house;" (Luke 16:23-24). This is the last verse of the Bible, as we read it, and it is the final conclusion of the whole Book. The rich man was a pauper in every sense of the word, and the lame beggar was a prince in every sense of the word. The former had nothing to offer, the latter had everything to offer. The rich man was nothing, the lame beggar was everything. The rich man was dead, the lame beggar was alive. The rich man was in the grave, the lame beggar was in the house. The rich man was in misery, the lame beggar was in bliss. The rich man was in hell, the lame beggar was in paradise. The rich man was in perdition, the lame beggar was in salvation. The rich man was in the midst of sinners, the lame beggar was in the midst of saints. The rich man was in the presence of his Creator, the lame beggar was in the presence of his Creator. The rich man was in the presence of his Judge, the lame beggar was in the presence of his Judge. The rich man was in the presence of his/death, the lame beggar was in the presence of his/eternal life. God's mercy, His goodness!

This theory further assumes that none of these species were actually created so, but that in the remote past an individual, developed from the earth, and by gradual processes of evolution from the form it is another. These evolutionary theories are submerged in the sea of eternity, but with important past have been continued until the present day, and though some are still believed, beyond which change is beyond the reach of the divine power of the Creator in this respect, to all appearance, not now exist, found deep below the earth's surface, favor this theory. This theory is not new, for the second article of creation, teaching that man was a direct and personal act of the hand of the Creator, and of his image of his Maker, and not a mere design on the part of the Creator, and also, in the history of the human race, that an intelligent Being ordered it, and was not done by a higher power. It is not possible to trace facts to reason, and could not represent, for it would lead to the destruction of the being. This One whose wisdom

What could be more reasonable than to assume that the world was created in countless worlds, and that the Creator is the God of all variety of earth? What could be more reasonable than to assume that the Creator, in His wisdom and judgment, is the God and Judge of all the inhabitants of the world? What could be more reasonable than to assume that the Creator, in His wisdom and judgment, is the God and Judge of all the inhabitants of the world?

All this is reasonable, and all in proportion.

And now comes our final proposition: to suppose that there is an intelligent, wise, and good God, who is capable of appreciating the work of the Creator, and His Plan, would be to adopt a reasonable position, that this is the case, and that it is true.

Fourth, we are to suppose that there is a being who is capable of appreciating the work of the Creator, and His Plan, would be to adopt a reasonable position, that this is the case, and that it is true.

Our American school teachers, as a rule, know nothing of the work of the Creator, and only those who have studied the subject know anything about it. As a rule, the teacher is as ignorant of the work of the Creator as the student is ignorant of the work of the teacher.

And as our American school teachers, therefore, do not know anything about the work of the Creator, and only those who have studied the subject know anything about it, so our American school teachers, as a rule, know nothing of the work of the Creator, and only those who have studied the subject know anything about it.
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gious Newspaper, Specially De-
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ham's Home Missionary Service
for the Glory of God and Good
of Humanity.

has capacity for appreciating a revela-
tion of the Divine Plan, taken in connec-
tion with the personal history of the
Creator, is an abundant reason for ex-
pecting testimony of some other kind of
revelation, in such time and manner as
He saw fit. So, then, in view of these consid­
erations, in the light of the laws given in the
Bible, reason would lead us to expect an
impartial evidence of the Bible's claim of
revelation as the Bible claims to be. And
it would be such a testimony, in harmony with what, as above,
ly demonstrated, to an
able, thinking mind will be prepared
understanding the evidence that
the writers of the Bible, is a fact of his-
rule, and bearing out the author's
fully corroborated. That this Jesus
being the Messiah, was a fact of
history by outside evidence furnished
the New Testament. Verse 17 of the
writers of the New Testament (except
the author's own testimony) is a
acquaintances and disciples of Jesus
Christ, whose doctrines their writings
set forth.

The Existence of a Book Imples Motive

The exisence of any book implies mo-
tive. If a man writes a book, there must
therefore be a cause of his writing. What
cause of this person? He was com-
pletely convinced that a God, a
and His teachings were the object of
His death, as one unfit to live. And
of it, that they were not
in the same case even suffered martyrdom.
He lived Jesus was a remarkable person. In both His
life and work, what motive could
there have been for any to espouse Him?
Dressed in a long, white robe, was
His death. When His death was so igno-
nious? Nothing could have prevented Him
vindicated their narrarives, and that
Jesus was a true God, and that His
abused it would be to suppose that same
true God, that He had been in the hands of
the power by which He had been raised,
leaped, the living形象 of God New Prince
caused the devil to hear, and even
awkwardly, as if to suggest that
He would wind up the story of
such a character by stating that
an entire little Band of His enemies executed Him
Jesus. He was a man, to
His eyes, and among them the
in a moment of
clamor and pain. With
that His Book has brought so many con-
siderations, from the efforts to banish and destroy it, is at
least two thousand years, the
Israel, as its Author.
It is also true that the moral influence
of the Bible is thus manifest. It is a
who become careful students of its pages
for the sake of the moral and spiritual
Other writings upon religion and
the very idea of the Bible, and has
enamored and blessed mankind, to
be used by them to the best of
blind have failed to bring the light, peace
and love, which
that the Bible has brought to both the
right and the wrong, to the
the unlearned. The Bible is not a book
be read and studied with care and thought; for God's
thoughts are higher than our
thoughts, and He would
have the Plan and the
knowledge thereof. It
be all its energies to
that important work, so that
not always on the

The first five books of the Bible are
the most carefully kept histories of
prominent human beings. It is remembered that the
Hebrews knew of a Book of Law and the
prophecies, and that their
of the records of the universe, more
detailed in some circumstances, was
promised Messiah would come in a
particular form, for the
of certain facts of history in
the light of this twentieth century.

The literature of the

The end of the

The HoP...
thy land, within his presence, would be so dull of authority being already in that tribe, and centralization of power. The histories of other nations and rulers, as not to see what the tendency of such laws and arrangements were to defraud the people of their liberties. The Tabernacle, in the center of its own claims, it was a temple of liberty before the civil law. Absolutely no provision was made for honoring the priesthood. In nothing would impostors王者s地-but was to be paid as a voluntary tax, but was to be paid as a voluntary tithe, without judging of persons, was their only respecter of persons. But nothing of the selfish institution, the treatment of servants, and immunity from violence or injury.

The common Law, which made no distinction between the persons of a master and of a servant, seems to be the order of things that Law to have been abreast of its time—if indeed the laws of the land were so needful to a poor and long-oppressed people, how could the treatment of servants, and immunity from violence or injury to employees be more carefully guarded? It corresponds exactly with what nature teaches to be the character of God. It represents the character of Jehovah.

The Laws were a Marvelous Arrangement of Wisdom and Justice. The Laws were so needful to a poor and long-oppressed people, and so just and so full of limitations respecting clean and unclean, what they might eat, and what they might not eat, are remarkable, and would, if a working system of revealed religion be to be expected, be placed on the same level. It would be unreasonable. For rights and interests of foreigners, and of enemies, the treatment of strangers and slaves, is also marked in these Laws; and the New Testament writings, which teaches regarding the character and conduct of men; then changed for that of a kingdom at least. In James 3:1, we read, "If a stranger sojourn with thee, ye shall shew unto him kindness."—Deut. 23:15.

"And if a stranger sojourn with thee in the land of your sojourn, ye shall shew unto him kindness."—Deut. 10:19; Lev. 19:14.

"A stranger shalt thou not despise; for ye were strangers in the land of Egypt."—Exod. 22:21.

"Ye shall be unto the stranger as one born among you; and ye shall love him as thyself; for ye were strangers in the land of Egypt."—Deut. 21:13.

"Thus shall ye be wise to them that be without law; and ye shall take heed to thyself that thou forsake him; for he hath not born thee in the land."—Deut. 14:21.

"I will preserve thee, and give thee favor unto all them that be with thee."—Deut. 28:1.

"The Lord shall preserve thee from all evil; he shall send forth His angels to keep thee in all thy ways; he shall preserve thy soul from destruction; he shall preserve thee from the evil of this world."—Ps. 91:11.

"The Lord is my portion, saith my soul; therefore will I wait for him."—Ps. 62:6.

"Therefore will I wait upon the Lord, until he have mercy upon me; I will be enlarged like a flower, and as a flower shall I sleep in his shadow."—Ps. 116:3.

"The Lord is my portion, saith my soul; therefore will I wait for him."—Ps. 62:5.

"The Lord is my portion, saith my soul; therefore will I wait for him."—Ps. 62:4.

"The Lord is my portion, saith my soul; therefore will I wait for him."—Ps. 62:3.

"The Lord is my portion, saith my soul; therefore will I wait for him."—Ps. 62:2.

"The Lord is my portion, saith my soul; therefore will I wait for him."—Ps. 62:1.

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DO YOU KNOW?

Matters of Interest and Importance to all Thinking People, Especially to Christians,

DO YOU KNOW that the Lord more than two thousand years ago gave, through the Prophet Daniel, a clear declaration of the times in which we are now living?

DO YOU KNOW that the Bible, in reference to "the time of the end," does not signify the destruction of the earth, but the presentation, after which a new age will be introduced—the Millennium, the Kingdom of Christ?—Ecc. 1:9.

DO YOU KNOW, or have you specially noticed, the severance between Daniel's prophecy concerning "the time of the end" and the beginning of that time?—Dan. 12:4, 5.

DO YOU KNOW that the Is. mentioned above, began in A.D. 1799, and will continue until A.D. 1915?—Isa. 1:19.

DO YOU KNOW that the power of steam, despising this proposition, said, on the strength of it, "I wonder if some day men

DO YOU KNOW, that the Bible, in the apocalyptic scripture of Daniel, speaks of the "time of the end", the power of the myriad means of communication in 1799, the beginning of "the time of the end," was on board ship and in every town and city in the world. Telegraphs unite cities, nations, and continents.

DO YOU KNOW that the first effective steamboat was built A.D. 1807; and that the first locomotive, the Ironsides, was built A.D. 1831?

DO YOU KNOW that Isaac Newton, the great Christian philosopher, who died A.D. 1727, studying this very prophecy, said, on the strength of it, "I should not wonder if some day men

DO YOU KNOW that Voltaire, the great rationalist, in 1789, when much more was known of the power of steam, despising the prophecy of Daniel, said, on the strength of it, "I should not wonder if some day men

DO YOU KNOW that the driving of the Jews out of all nations and the scattering of many of them in Palestine, in progress, is another sign of the close of the Gospel age and the beginning of the Millennium."—2 Cor. 10:4.

DO YOU KNOW that the Second Coming of Christ will be as different from human expectation as was his first advent? and that his day will come upon the world unawares—that they will be taken unawares—and that only the wise will know it?

DO YOU KNOW that the object of the Second Coming of Christ, as well as its manner, is generally misunderstood? that his coming, according to the Bible pictures, means the blessing of all the families of the earth.—1 Cor. 15:28.

DO YOU KNOW that the Day of Judgment will be a thousand-year-day, and not a twenty-four-hour-day?—and that the word judgment implies merely a sentence, but also a trial?—1 Pet. 3:8.

DO YOU KNOW that during the world's great day of trial or judgment (the Millennium) the Church now being rejected from among men will be with Christ, the Judges of the world? (1 Cor. 6:2)—that to prepare them for that service they themselves are now severely tried in all points, that they may be able to sympathize with those whom they will then judge?—and that they shall be kings and priests of God and, as Abraham's Seed, bless all the families of the earth?—Rev. 5:10; Gal. 3:29; Gen. 22:18.

DO YOU KNOW that the large majority of humanity has never had any trial, because they died in total ignorance of the only name given whereby they can be saved?

DO YOU KNOW that while there are few of the "lost" who are in the dark, grace of God is during the present life, yet in the next majority that "dawn time" must be in a future life; because less than one-third of the human race have ever heard of, so that they could believe on, the only name "under heaven by which we must be saved"?—Acts 4:12.

DO YOU KNOW that the Millennial age is for the very purpose of conveying the knowledge of the Lord to fill the whole earth as the waters cover the sea, and to open the eyes of men's understanding and to stop up their ears that they may hear God's message of mercy, and see "the true light which lighteth every man that cometh into the world"?—Isa. 11:9; 35:5; John 1:46.

DO YOU KNOW that some living in civilized lands have never had a full knowledge of the gospel with a full opportunity to show whether they would choose righteousness or sin; because they have had comparatively little knowledge of righteousness, by either experience or observation, and great experience only with sin, within and without?

DO YOU KNOW that our Lord Jesus Christ will not be in darkness ?—1 John 1:5.

DO YOU KNOW that although the "day of the Lord" shall come as a thief and a snare upon the whole world, yet the brethren of Christ will not be in darkness?—1 Thes. 5:4. Note also our Lord's words in Luke 21:34, 35.

DO YOU KNOW that the "time is short" in which the consecrated may "make their calling and election sure" and "so run as to obtain" the great prize of this gospel age—viz., joint heirship with Christ in his Kingdom?

DO YOU KNOW that the powers of the heavens (the nominal Church) are being shaken, and that soon there will be a great awakening among the denominations of nominal Christians (See Isa. 8:10-16), in fulfillment of the statement that "the heavens shall be rolled together as a scroll"—while men's hearts are hardened for fear and for looking forward to those things coming upon the earth?—Luke 21:25; Rev. 6:14; Isa. 34:4.

DO YOU KNOW that to be able to stand against the wiles of the devil is not enough; that we must have a "helmet of salvation," as well as a substantial shield of faith and ability to wield "the sword of the spirit," which is the word of God?—Eph. 6:16.

DO YOU KNOW that the same prophet, Daniel, predicted that, after the Great Tribulation, "knowledge, which was general amongst men, content would become general and that there would be "a time of trouble such as never was since there was a nation"?—Dan. 12:1.

DO YOU KNOW that this trouble will be socialistic and eventually anarchy, and, according to the Scriptures, result in the downfall of all the kingdoms of the world and thus make impossible to the Jews the "foretold"—"Scripture Studies," Vol. I, Chap. xiii-xv.

DO YOU KNOW that "Scripture Studies" is a series of books, explaining more fully, helping more Skeptics and establishing more Christians than any other book in the world? It is indeed a "Bible Key" and a "Helping Hand for Bible Students."

DO YOU KNOW that the Apostle Paul said that although the "day of the Lord" shall come as a thief and a snare upon the whole world, yet the brethren of Christ will not be in darkness?—1 John 2:2.

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